

State of Alabama

SHELBY County

BHAM
Know All Men By These Presents.

That in consideration of One dollar and other valubble considerations DOLLARS

to the undersigned grantor Will Vines and wife Annie Mae Vines

in hand paid by Joe M. Tompkins and wife Wilma Tompkins
of Route # 2 Box 69 Calera, Alabama

the receipt whereof is acknowledged we the said Will Vines and wife Annie Mae Vines

do grant, bargain, sell and convey unto the said Joe M. Tompkins and wife Wilma Tompkins

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby County, Alabama, to-wit:

A part of the Will Vines two acre tract located in the NE¹/₄ of Section 9 Township 22 South, Range 2 West, Shelby County and more particularly described as commencing at the Northeast corner of said two acre tract, and run South 68 degrees west 216 feet to a point on the East boundary of U.S. #31 Highway; thence run South 14 degrees West along said highway boundary 100 feet; thence run Easterly 278.9 feet; thence run North 25 degrees West 100 feet to the point of beginning, containing one-half acre, more or less.



STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1967 MAR 15 AM 10:30
U.C.C. FILE NUMBER 67-111-111
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Comm. Exp. 12-31-68

TO HAVE AND TO HOLD Unto the said Joe M. Tompkins and wife

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand s and seal,
this 3rd day of March, 1967.

WITNESSES:

Ray H. Moore
Charles Logan Jr.

Will Vines (Seal.)
Annie Mae Vines (Seal.)
____ (Seal.)
____ (Seal.)

BOOK 247 PAGE 202

1379128
Tampa, Fla.
33604

TO

WARRANTY DEED

JOINT GRANTEEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was
filed in this office for record on the
day of 19.....
at o'clock M, and was duly re-
corded in Volume of Deeds
at page and examined.

1.50
50
2.00
Judge of Probate.

State of Alabama
Shelby COUNTY

I, ROY H. MOORE, a Notary Public in and for said County, in said State,
hereby certify that Will Vines & wife Annie Mae Vines
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged
before me on this day that, being informed of the contents of the conveyance, they executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of March 1967

ROY H. MOORE As Notary Public
MY COMMISSION EXPIRES OCT. 24, 1967

State of
COUNTY

I, _____, a Notary Public in and for said County, in said State,
do hereby certify that on the _____ day of _____, 19____, came before me
the within named _____ known to me
to be the wife of the within named _____ who, being examined
separate and apart from the husband touching her signature to the within conveyance, acknowledged that
she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of
the husband.

Given under my hand and official seal this the _____ day of _____ 19____

_____ As Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 MAR 15 AM 8:34
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

RETURN TO:
JIM WALTER CORP.
P. O. BOX 9128
TAMPA, FLA. 33604

203
3rd 172X008