

2934

STATE OF ALABAMA X
COUNTY OF SHELBY X

ASSIGNMENT

KNOW ALL MEN BY THESE PRESENTS, that for TEN DOLLARS (\$10.00) and other valuable considerations, receipt of which is hereby acknowledged, BIENVILLE MORTGAGE CORPORATION (herein called ASSIGNOR), a corporation, does hereby grant, bargain, sell, convey, assign and deliver unto _____

Engel Mortgage Company, Inc. (herein called ASSIGNEE) its successors and assigns, that certain mortgage executed by Donald D. Jones and Shirley A. Jones, husband and wife,

to the ASSIGNOR in the original principal sum of \$ 11,400.00, dated the 11th day of January, 196 7, and recorded in the office of the Judge of Probate of Shelby County, Alabama in

Book 305 at Page(s) 26, together with the debt thereby secured, the note therein described, and all right, title, and interest of the Assignor in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said ASSIGNEE, its successors and assigns forever.

IN WITNESS WHEREOF, the said BIENVILLE MORTGAGE CORPORATION, a corporation, has caused this instrument to be executed in its name and its corporate seal to be hereto affixed and attested by its officers, each of whom are thereunto duly authorized on this 13th day of March, 196 7.

BIENVILLE MORTGAGE CORPORATION

BY: Woodie E. Alston
As Its President

ASSIGNOR

BIENVILLE MORTGAGE CORPORATION
(CORPORATE SEAL)
ATTEST:
J. A. Jones
As Its Assistant Secretary

STATE OF ALABAMA X
COUNTY OF MOBILE X

I, the undersigned authority in and for said county and state, hereby certify that Woodie E. Alston whose name as President and J. A. Jones whose name as Assistant Secretary of BIENVILLE MORTGAGE CORPORATION, a corporation, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said instrument, they, as such officers and with full authority executed the same voluntarily on the day same bears date.

GIVEN UNDER MY HAND AND SEAL on this 13th day of March, 196 7.

My Commission Expires:
January 25, 1970

Robert G. Bell
Notary Public, State of Alabama At Large

ALA BMC 101 (R2/67)

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
967 MAR 14 AM 8:39
U.C.C. FILE NUMBER OR BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

BOOK 247 PAGE 191