

2973

The State Of Alabama

Shelby County

Know all men by these presents, That in consideration of One Hundred & no/100 (\$100.00) DOLLARS to the undersigned grantor Ronnie Vance Harris & wife Carolyn Harris in hand paid by Sibyl Harris

the recolpt whereof is acknowledged VS the said Ronnie Vance Harris & wife Carolyn Harris do grant, bargain, sell and convey unto the said Sibyl Harris

the following described real estate situated in Shelby County, Alabama, to-wit:
A tract or parcel of land described as commencing at the Northeast corner at an iron stob of the lot formerly known as the T.G.Sanders' lot and running North 50 feet to the point of beginning of the lot herein conveyed, which point is situated on the West margin of a road running Northerly from State Hlghway #25; thence Northerly along the West margin of said road 50 feet to an iron stake; thence Westerly 202 feet to an iron stake; thence Southerly 50 feet to an iron stake; thence Easterly 202 feet to an iron stake to point of beginning, and being a part of the East one-half of Fractional Southeast Quarter of Section 20, Township 22, Range 2 West, and upon which lot is situated a four room frame dwelling, and which is the same property conveyed to C.H. Trucks, by R.L. Merrell and wife, Willard Merrell, by warranty deed on June 24, 1952, recorded in Deed Book 155, Page 483, in the Probate Office of Shelby County, Alabama.

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V

To have and to hold To the said Sibyl Harris her

heirs and assigns forever.

And we do, for our selves and for our heirs, executors and administrators, covenant with the said Sibyl Harris her heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all incumbrances; that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall, warrant and defend the same to the said Sibyl Harris her

heirs and assigns forever, against the lawful claims of all persons.

In witness whereof we have hereunto set our hand and seal this
9 day of March 1967.

WITNESSES:

x Bonnie Vance Harris (Seal)
x Carolyn Harris (Seal)
..... (Seal)
..... (Seal)

The State Of Alabama
Stuey County

1. Pearl B. Crawford.

Given under my hand this 9 day of March, A.D., 1967.

Charles H. Conrad
Justice of the Peace

The State Of Alabama
..... **County**

I.

Given under my hand this the day of, A. D., 19.....

STATE OF ALA. SHELBY CO.
I CERTIFY THAT
INSTRUMENT WAS FILED
1967 MAR 13 AM 11:08
U.C.C. FILE NUMBER 091-11111
REC. BK. & PAGE 85 SECTION ABOVE
JUDGE OF PROBATE
and of the other
presence.
A. D., 19

The State Of Alabama
Steele County

1. Charles B. Crawford

In witness whereof I hereunto set my hand this _____ day of _____

In witness whereof I hereunto set
March, A.D., 19*67*

Leah R. Crawford J.P.