

THE STATE OF ALABAMA)
TUSCALOOSA COUNTY)

THIS INDENTURE, Made and entered into on this the _____ day of January, 1967, by and between
Audrice Jones, a widow, Fred J.L. Jones and wife, Marie Jones, Jim McMillan ~~and~~ and
wife, Shirley ~~McMillan~~ ^{McMillan} and Aligean Jones Thomas and husband, Bobby Jo Thomas
of _____ County, _____, as the parties _____ of the first part, and _____

Donald D. Jones
of _____ County, _____, as the party _____ of the second part:

W-I-T-N-E-S-S-E-T-H:

That the part _____ of the first part, for and in consideration of
the sum of Ten and No/100-----(\$10.00)-----Dollars,
lawful money of the United States of America, to them _____ in hand paid by the part y _____ of the second part, at or before
the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, have _____ granted, bargained,
sold, aliened, released, conveyed and confirmed, and by these presents do _____ grant, bargain, sell, alien, release, convey, and
confirm unto the said part y _____ of the second part his heirs _____ or assigns forever, all of the following
described real property located in _____ Shelby _____ County, Alabama, to-wit:

Part of the $W\frac{1}{2}$ of Fractional Section 27, Township 22, Range 3 West, in Shelby
County, Alabama, being more particularly described as follows: start at the NW
corner of the $W\frac{1}{2}$ of Fractional Section 27; thence run in an Easterly direction
and along the North line of the $W\frac{1}{2}$ of Fractional Section 27 for a distance of
725 ft. to a point; thence with a deflection angle of 105° 00' to the right, run
in a Southernly direction for a distance of 439.1 ft. to the point of beginning;
thence continue in a Southernly direction for a distance of 210.0 ft. to a point;
thence with a deflection angle of 105° 58' to the right, run in a Northwesterly
direction for a distance of 284.3 ft. to a point; thence with a deflection angle
116° 00' to the right, run in a Northeasterly direction for a distance of 210.0 ft.
to a point; thence with a deflection angle of 64° 00' to the right, run in an Easterly
direction for a distance of 132.15 ft. to the point of beginning.

The undersigned Grantors, Audrice Jones, Fred J.L. Jones, Jim McMillan Jones and Aligean
Jones Thomas, together with the Grantee Donald D. Jones, constitute all of the heirs of law
of J. C. Jones, deceased who was the owner of the property described above and other pro-
perty at the time of his death on the 10th day of SEPTEMBER, 1961.

Together with all and singular the tenements, hereditaments, and appurtenances, thereto belonging or in any wise apper-
taining and the reversion or the revisions, remainder or remainders, rents, issues, and profits thereof; and also all the
estate, right, title, interest, dower and the right of dower, property, possession, claim and demand whatsoever, as well in
law as in equity, of the said parties _____ of the first part, of, in, and to the same and every part or parcel thereof, with
the appurtenances.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises, together with the appur-
tenances, unto the said part y _____ of the second part, his heirs _____ or assigns forever. And the
part, ies _____ of the first part covenant _____ and agree _____ with the said part _____ of the second part that _____
they are _____ seized of an indefeasible estate in fee simple in and to said property; that _____ they have _____
the lawful right to sell and convey the same in fee simple; that the said property is free from all mortgages, liens, and
encumbrances; that _____ they are _____ entitled to the immediate possession thereof;
and that _____ they will _____ forever warrant and defend the title to the same and the
possession thereof unto the said part y _____ of the second part, his heirs _____
or assigns, against the lawful claims and demands of all persons, whomsoever.

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IN WITNESS WHEREOF, the said part ies _____ of the first part hereunto set _____ our _____ hands _____ and
seal _____ on this the 23 day of January, 1967.

XXXXXXXXXXXX
Aligean Jones Thomas
Aligean Jones Thomas
Bobby Jo Thomas
Bobby Jo Thomas

Audrice Jones (L. S.)
Audrice Jones
Fred J.L. Jones (L. S.)
Fred J.L. Jones
Marie Jones (L. S.)
Marie Jones
Jim McMillan (L. S.)
Jim McMillan
Shirley McMillan (L. S.)
Shirley McMillan

THE STATE OF ALABAMA, ~~TUSCALOOSA~~ ^{HALE} COUNTY

I, S. W. H. WILLIAMS, a Notary Public in and for said County and State, do hereby certify that ~~Audrice Jones, a widow, Fred I. L. Jones and wife, Marie Jones, Jim McMillan Jones and wife, Shirley A. Jones and Aligean Jones Thomas and husband Bobby Jo Thomas~~ ^{McMillan} whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I hereunto set my hand and official seal on this the 23rd day of January, 1967.

S. W. H. Williams
Notary Public in and for ~~Tuscaloosa~~ ^{HALE} County, Alabama

THE STATE OF Alabama
COUNTY OF Shelby

I, Edgar M. Finne, a Notary Public in and for said County, do hereby certify that Audrice Jones, Aligean Jones Thomas and Bobby Jo Thomas

whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I hereunto set my hand and official seal on this the 14th day of January, 1967.

My Commission Expires 2-1-72

Edgar M. Finne
Notary Public in and for Shelby County

1967 MAR 1 10:10:13
STATE OF ALABAMA
SHELBY COUNTY
I CERTIFY THIS INSTRUMENT WAS FILED
RECORDED & INDEXED
JUDGE OF PROBATE
OFFICE OF PROBATE
JUDGE OF PROBATE

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BOOK 247 PAGE

WARRANTY DEED

TO

THE STATE OF ALABAMA }
Tuscaloosa County

OFFICE OF JUDGE OF PROBATE

I, DAVID M. COCHRANE, Judge of Probate in and for said County and State, do hereby certify that the foregoing conveyance was filed

in my office for registration on the

day of _____, 19____,

at _____ M., and duly recorded in Deed

Book No. _____ Page _____

Given under my hand this _____ day of _____,

19____,
DAVID M. COCHRANE,
Judge of Probate

145
150
1967

Return to 20.
LAW OFFICES OF
McQUEEN, FLOWERS AND RAY,
901 FIRST NATIONAL BANK BLDG.
P.O. BOX 65 - TUSCALOOSA, ALA.

THE STATE OF ALABAMA }
Tuscaloosa County

I, DAVID M. COCHRANE, Judge of Probate for said County, hereby certify that the following privilege tax has been paid on the within instrument as required by Acts 1902 and 1903, viz:

\$ _____ Cents

DAVID M. COCHRANE,
Judge of Probate

AMOUNT OF FEES

For Recording - - - - \$ _____

For Taxes - - - - \$ _____

Total - - - - \$ _____

DAVID M. COCHRANE,
Judge of Probate