EASEMENT FOR PUBLIC ROAD

STATE OF ALABAMA)
SHELBY COUNTY)

Alabama Power Company, a corporation, hereinafter sometimes called the "Company", in and for the consideration of One Dollar (\$1.00) in hand paid by Shelby County, Alabama, a subdivision of said State, hereinafter sometimes called the "County", the receipt whereof is hereby acknowledged, and for the further consideration of the benefits accruing to it and to the public from the construction and maintenance of a public road through its lands in Shelby County, does hereby give. grant, bargain, sell, and convey, to the extent of its interest, unto the said Shelby County, its successors and assigns, an easement hereinafter described over and across the surface of certain lands of the Company located in Shelby County, Alabama. The easement herein granted is located as shown crosshatched and outlined in red on the Right-of-Way Map APP-17 which is marked Exhibit "A" and attached hereto and made a part hereof, and the part thereof shown hatched is 40 feet in width on the east side of the survey line of said road, as it is now located and staked out by the County. Only the portion of the right of way as traverses the following-described lands is hereby granted:

West Half of Southeast Quarter (W2 - SE2)

Section 1, Township 24 North, Range 15 East,

Shelby County, Alabama.

The Company expressly reserves unto itself, its successors and assigns, all trees and timber located on such easement together with the right to cut and remove such trees and timber within sixty (00) days from the date of this instrument.

The Company expressly reserves unto itself, its successors and assigns, the right to construct, operate, and maintain on the easement, herein conveyed by it to the County, lines and poles and towers and appliances necessary therewith for the transmission of electric power as may become necessary of desirable in the future, and the right to permit other corporations and persons to attach wires to said poles and towers.

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It is understood and agreed that the easement conveyed by the Company to the County is granted for highway or road purposes only, and should said easement be abandoned or cease to be used for said purpose for a continuous period of twelve (12) months, this conveyance is to be held null and void, and all rights, title, and interest conveyed thereby shall revert to and become the property of the Company, its successors and assigns.

Also the rights granted herein are subject to such rights as the United States of America, the Federal Power Commission, or any other agency of the United States of America may have in said lands under and by virtue of any licenses and amendments thereto which have been issued or which may be issued in the future by the Federal Power Commission to the Company pursuant to the provisions of the Federal Power Act, for the construction, operation, and maintenance of additional dam or dams, powerhouse or powerhouses, and electrical appurtenances necessary or thereto convenient which are to be or may be located on or near said lands.

TO HAVE AND TO HOLD unto the County, its successors and assigns, forever, subject to the reservations herein stated.

IN WITNESS WHEREOF, said Alabama Power Company has caused this instrument to be executed and signed by Joseph M. Farley, its Executive Vice President, and to be attested by its Secretary; duly authorized, and its corporate seal to be hereto affixed on this 6 day of 1967.

ALABAMA POWER COMPANY

By Joseph M. Farle.
Executive Vice President

ATTEST:

Secretary Secretary

APPROVED AS | MARTIN DICH PURISH AM.

TO LURA | HAWIHUME AND |

APPROVED AS | By College Function |

DESCRIPTION | By MGR. LAND DEPT:

STATE OF ALABAMA)

JEFFERSON COUNTY)

In and for said County in said State, hereby certify that Joseph M.

Farley, whose name as Executive Vice President of Alabama Power

Company, a corporation, is signed to the foregoing instrument and who

is known to me, acknowledged before me on this day that, being informed

of the contents of the conveyance, he, as such officer and with full

authority, executed the same voluntarily for and as the act of said

corporation.

Given under my hand and official seal, this the May of Masch, 1967.

Notary Public

STATE OF ALA. SHELBY CO.
INSTRUMENT WAS FILED
1967 MAR 10 AR 9: 40
REC. BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE

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