

ASSIGNMENT OF MORTGAGE

332

STATE OF ALABAMA

COUNTY OF Shelby

For value received, Contractors Service & Acceptance acting by
and through its President (Title), does hereby, sell, transfer, and set over unto United States Finance
Co., Inc that certain mortgage on real estate executed by John D. Morgan
and Pauline Morgan, his wife, in favor of
Contractors Service & Accept. bearing the date of February 15, 1967,
on certain lands in _____ Division Shelby
County, Alabama, which said mortgage is recorded in Book 305, Page(s) 307, in the _____ office
(Division)
of the Judge of Probate of Shelby County, Alabama; also all of said (corporation's)
(company's) right, title, and interest in said mortgage and the lands described therein.

WITNESS MY SIGNATURE, this 15th day of February 1967.

(Corporate Seal)

CONTRACTOR'S SERVICE & ACCEPTANCE CORP.

(Name of Dealer)

Attest:

Larry Buckner

Secretary

By:

Title

Morgan
President

STATE OF ALABAMA

COUNTY OF Jefferson

Personally appeared before me the undersigned authority in and for the jurisdiction aforesaid,

Boedder

, who acknowledged that upon authority duly and legally given him so to do, that he

signed and delivered the above and foregoing assignment on the day and date therein named for the intent and purpose
therein expressed.

Witness my hand and official seal, this 15th day of February 1967.

Notary Public
my Commission
expires 2-10-70

Notary Public

Jefferson

County, Alabama

STATE OF ALABAMA
1967
U.C. FILED
REC. BK. & PAGE
JUDGE PROBATE
INSTRUMENT

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