

2870

(Name).....

(Address).....

Form 1-15 Rev. 1-66
WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA }
SHELBY COUNTY } KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Five Thousand and no/100-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,
F. F. Bruner and wife, Susie Bruner

(herein referred to as grantors) do grant, bargain, sell and convey unto
William W. Johnson and Annette Johnson

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated
in Shelby County, Alabama to-wit:

All that part of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$, Section 36, Township 18 South, Range 1 East
lying west of right of way of Westover-Sterrett road;

Also a part of the SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 36, Township 18 South, Range 1 East,
lying east of right of way of Westover-Sterrett road described as follows: Commencing
at the intersection of the east right of way line of said road with the north boundary
of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ and run in a southerly direction along the east boundary of said
road right of way 678 feet to point of beginning; thence run in an easterly direction
parallel with north boundary of said SE $\frac{1}{4}$ of NE $\frac{1}{4}$ a distance of 200 feet; thence
turn an angle of 90 deg. to right and run 300 feet; thence turn an angle of 90 deg.
to right and run 205 feet, more or less, to east right of way line of said road;
thence run in a northerly direction along east right of way line of said road to
point of beginning.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
against the lawful claims of all persons.

we have hereunto set our hand(s) and seal(s), this 3rd day of March, 1967

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STATE OF ALABAMA }
SHELBY COUNTY }
I CERTIFY THIS INSTRUMENT WAS FILED
1967 MAR - 7 AM 10:52
JUDGE OF PROBATE
REC. FILE NO. 500
REC. BK. & PAGE AS SHOWN
F. F. Bruner (Seal)
Susie Bruner (Seal)
Susie Bruner (Seal)
(Seal)

STATE OF ALABAMA }
Shelby COUNTY }
General Acknowledgment
I, Frances Warren, a Notary Public in and for said County, in said State,
hereby certify that F. F. Bruner and wife, Susie Bruner
whose names ARE signed to the foregoing conveyance, and who are known to me, acknowledged before me
on this day that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.
Given under my hand and official seal this 3rd day of March, A. D., 1967
Frances Warren
Notary Public.