

2823

CORPORATE RELEASE

STATE OF ALABAMA }  
COUNTY OF SHELBY }

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Mr. J.B. Harkins, Jr. and wife, Martha S. Harkins

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham,  
which said mortgage is dated the 1st day of January, 1960,  
and is recorded in Volume 263, page 15, Probate Office,

SHELBY County, Alabama, and conveys the real estate as  
described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of  
Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and  
hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham,  
a corporation, has caused this instrument to be signed by its M.C. Jeter on

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS INSTRUMENT WAS FILED  
1967 FEB 28 AM 9:08  
U.C.C. FILE NUMBER 00-28-000000  
REC. BK. & PAGE AS SHOWN ABOVE  
Consolidated  
JUDGE OF PROBATE

day of February, 1967.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

BY M.C. Jeter  
VICE PRESIDENT

STATE OF ALABAMA }  
COUNTY OF JEFFERSON }

I, the undersigned authority, in and for said County, in said State, hereby certify that

M. C. Jeter

whose name as Vice President of Jefferson Federal Savings & Loan Association of  
Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowl-  
edged before me, on this day, that being informed of the contents of such instrument, he as such  
officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 28th day of February, 1967.

Betty L. Parker  
Notary Public

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