



THE PURE OIL COMPANY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That THE PURE OIL COMPANY, ~~an Ohio corporation,~~
a Division of Union Oil Company of California
with offices at 200 East Golf Road, in Palatine, Cook County, Illinois, acting herein by and through
its duly authorized officers, being the holder of that certain indenture of mortgage, bearing date the
16th day of May, 19 66, made and executed by.

Joe A. Gladden

as Mortgagor, to THE PURE OIL COMPANY, as Mortgagee, and recorded in the Office of the Recorder
or Register of Deeds in and for the County of Shelby, State of
Alabama, in Book 301 of , on page
542, does hereby release and discharge all of the real estate, with all buildings, structures,
improvements and equipment thereon, described in said mortgage, from the lien and operation thereof.

And the Recorder or Register of Deeds of the aforesaid County and State is hereby authorized and
directed to release and discharge the said mortgage on the records in his office.

WITNESS the execution hereof on this the 13th day of February, 19 67

Signed and Acknowledged
in the Presence of:

[Signature]
Betty H. Newby

THE PURE OIL COMPANY *

By

[Signature]
Division Manager
Authorized Agent

WITNESS:

*a Division of Union Oil Company of Calif.
~~Assistant Secretary~~

ACKNOWLEDGMENT OF LESSEE

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county, do hereby certify that
F. G. Shepard personally known to me to be Division Manager of
PURE OIL COMPANY, A DIVISION OF UNION OIL COMPANY OF CALIFORNIA, a California corp-
oration, and personally known to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me this day in person and acknowledged
that as such division manager he signed and delivered the said instrument as his free
and voluntary act and the free and voluntary act of said PURE OIL COMPANY, A DIVISION
OF UNION OIL COMPANY OF CALIFORNIA for the uses and purposes therein set forth, and
that he was duly authorized to execute and deliver the same as aforesaid.

Given under my hand and official seal this 13th day of February, 19 67.

[Signature]
Notary Public

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 FEB 24 AM 9:51
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Came from Division
JUDGE OF PROBATE

890K 240 PAGE 915
My commission expires:
Notary Public, Jefferson County, Ala.
My commission expires Oct. 4, 1970
Bonded by Home Indemnity Co. of N. Y.