STATE OF ALABAMA,
County of $\frac{3hFLBY}{}$
HOWELLT. VAUGHAN AND WIFE REBECCHO. VAUGHAN
for and in consideration of the sum of ONE PND NO 100
in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under
and across the lollowing described lands situated in 3 42-2137
County, Alabama:
Commerce at the NW CORNER DE NEIL OF NE 14
OF SELFIEN 7. TOWNShip 22, RANGE 2 WEST AND RUN
FAST ALUNG -1/F NORTH BOUNDARY OF BAID SECTION
7 A DISTANCE DE 351.27 FEET TO HE INTERSECTION OF
THE SE MARGIN OF PAVED ROAD AND BEING THE POINT
CF BEGINNING OF PARCEL HEREIN DESCRIBED, FROM
SAID POINT OF BEGINNING BONTINUE TO RUN EAST ALONG
The North BOUNDARY OF BAID BEEFION ? A DISTANCE
OF SOOFFFT THENCE TURN AN ANGLE DE 122° 45"
to the Right FORA DISTANCE OF ALLIGHTE THENCE
TURNAN ANGLE DE 101°29' TO ThE RICHT FOR A DISTAN
OF 450 FEFT, THENCE TURNAN ANGLE OF 90'00' TO THE
RIGHTERA DISTANCE EF 103,7 FEET TO THE POINT
OF BEGINNING AND BEING 276 ACRES MORE OR
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, WF have hereunto set 04x hand and seal, this the
19 day of 5F/FMBER, 1966.
WITNESS: $1/-1.00 7 9 6 $
Howell J. Wanghan (Seal)

County of $3 = 18$ County of $3 $	es PRE me an this day he same volun-
Given under my hand and official seal, this the 19 day of SEPTEM, BEING WILLIAM NOTARY PUBLIC STATE AT	
THE STATE OF ALABAMA Shelby County TRANSMISSIGN LINE PERMIT FROM Howell T. Vaughan and wife, Rebecca I. FROM Howell T. Vaughan and wife, Rebecca I. TO ALABAMA POWER COMPANY I hereby certify that the within instrument was filed in my office for record on the	5010 DSO 6130-466 1966 Service to H. T. Vaughn on Spring Creek Road off Calera Dist. Sub. I CERTIFY INSTRUMENT W 1507 FEB 18 1 16.6.6. FILE NUM REC. BK. Z. PAGE AS SI
County of	EE 9: 09
in and for said County in said State, hereby certify that whose na signed to the foregoing instancent and who known to me, acknowledged before that being informed of the contents of the instrument executed tarily, on the day the same bears date. Given under my hand and official seal, this the day of	the same volun-