

STATE OF ALABAMA,

County of SHELBY

210907

N. W. BROWN and WIFE DORCAS C. BROWNfor and in consideration of the sum of ONE AND NO/100 Dollars(\$ 1.00) to US in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, underand across the following described lands situated in SHELBY

County, Alabama:

BEGIN AT THE SW CORNER OF THE SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 13, TOWNSHIP 18 SOUTH RANGE 1 WEST AND RUN THENCE ALONG THE WEST LINE OF SAID QUARTER QUARTER SECTION AND CONTINUE ALONG THE WEST LINE OF THE NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 13 TWP 18 SOUTH, RANGE 1 WEST TO THE NW CORNER OF SAID NW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SAID SECTION 13; THENCE TURN AN ANGLE OF 88° 12' 4" TO THE RIGHT AND RUN EAST ALONG THE NORTH LINE OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION 516.72 FT. TO A POINT THENCE TURN AN ANGLE OF 87° 02' 3/4" TO THE RIGHT AND RUN SOUTHERLY 2241.72 FEET TO A POINT ON THE NORTH RIGHT-OF-WAY OF SHELBY Co. HWY #41, THENCE SOUTHWESTERLY ALONG NORTH RIGHT-OF-WAY OF SAID ROAD. 758.62' TO A POINT ON SOUTH LINE OF SW $\frac{1}{4}$ OF SE $\frac{1}{4}$ OF SECTION 13; THENCE WEST ALONG SOUTH RIGHT-OF-WAY OF SAID $\frac{1}{4}$ - $\frac{1}{4}$ SECTION 84.93' TO POINT OF BEGINNING.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the

18th day of NOVEMBER, 1966

WITNESS:

N. W. Brown (Seal)
Dorcas C. Brown (Seal)

d

STATE OF ALABAMA
County of SHELBY

I, RICHARD G. ANDERSON, a NOTARY PUBLIC, STATE AT LARGE
in and for said County in said State, hereby certify that N.W. BROWN AND WIFE
DORCAS C. BROWN whose names ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me on this day
that being informed of the contents of the instrument THEY executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 18th day of NOVEMBER, 1966.

Richard G. Anderson
Notary Public, State at Large

6010 DSO 6190-333 1966
N. W. Brown
off Leeds Sub.

Parcel No. 240007

THE STATE OF ALABAMA

Shelby

County

TRANSMISSION LINE PERMIT

FROM

N. W. Brown and wife, Dorcas C.
Brown

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County

at

I hereby certify that the within instrument was
filed in my office for record on the _____
day of _____, 19____
at _____ o'clock _____ M., and duly
recorded in Deed Book _____, and examined.
Page _____

Judge of Probate of said County.

Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 FEB 18 AM 9:09
JUDGE OF PROBATE
U.C.C. FILE NUMBER 03
REC. BK. & PAGE AS SHOWN ABOVE
Conceded

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.

408 500 612 X008