

2690

# Assignment of Mortgage

This document was prepared by  
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of CORRETTI, NEWSOM & ROGERS, Attys.  
302 Frank Nelson Building  
BIRMINGHAM, ALABAMA

STATE OF ALABAMA }  
MONTGOMERY COUNTY }

FOR VALUE RECEIVED, the undersigned, Real Estate Financing, Inc., a corporation organized and existing under the laws of the State of Alabama, does hereby GRANT, BARGAIN, SELL, CONVEY, ASSIGN and DELIVER unto ~~the~~ Westfield Federal Savings and Loan Association a corporation, all its rights, title and interest in and to that certain mortgage executed by William Clyde Nelson and Bertie M. Nelson to said Real Estate Financing, Inc. in the principal sum of \$ 12,500.00 , dated the 29 day of August , 19 66 , and filed for record on the 31 day of August 19 66 , in the Office of the Judge of Probate of Shelby County, Alabama in Mortgage Book 302 , at Page 676 , together with the debt secured thereby, the note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.

It is specifically understood and agreed that this assignment is made without recourse on the undersigned.

TO HAVE AND TO HOLD unto the said Westfield Federal Savings and Loan Association , its successors and assigns, FOREVER.

IN WITNESS WHEREOF, the said Real Estate Financing, Inc. has caused this conveyance to be signed by Edwin H. Auerbach, its President, and attested by Wm. M. Jordan, Jr. , its ~~Secretary~~ Treasurer, and its corporate seal to be hereto affixed, this the 14th day of February 19 67 .

REAL ESTATE FINANCING, INC.

By: [Signature]

President

ATTEST:

By: [Signature]

~~Secretary~~ Treasurer

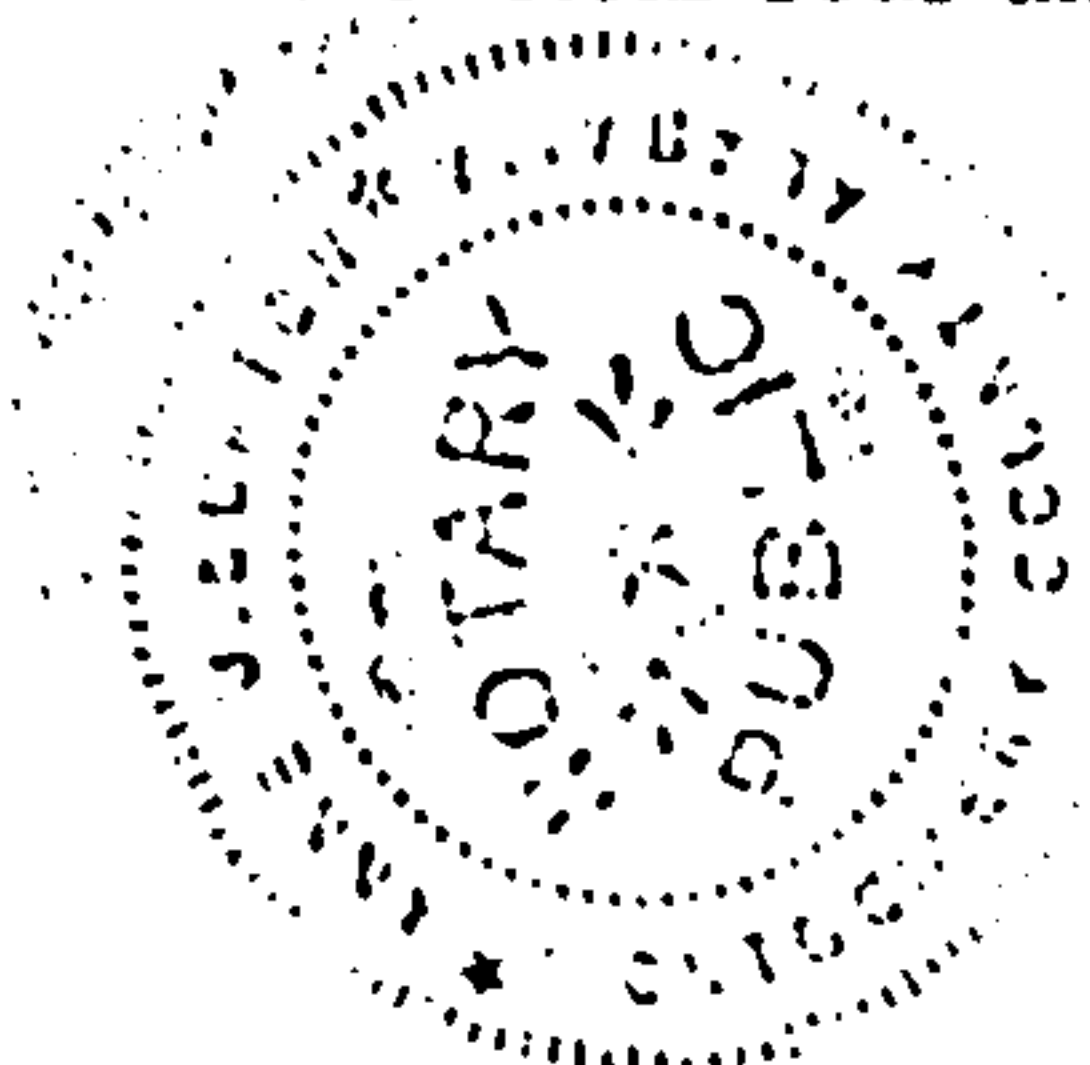
(CORPORATE SEAL)

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 FEB 18 AM 9:08  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
Conrad M. Jordan  
JUDGE OF PROBATE

STATE OF ALABAMA }  
MONTGOMERY COUNTY }

I, Anne J. Burton , a Notary Public in and for said State and said County, hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr. , whose names as President and ~~Secretary~~ Treasurer, respectively of Real Estate Financing, Inc., a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 14th day of February , 19 67 .



Anne J. Burton  
Notary Public, Montgomery County, Alabama

My Commission Expires September 26, 1970