

2686
RELEASE FROM LIEN OF MORTGAGE
CORPORATE

STATE OF ALABAMA

COUNTY OF Shelby

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 288, at page 692; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto William Rena Hill and Jimmie L. Hill who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A part of Lot 11, Valley Dale Estates, as recorded in Map Book 4, page 90, in the Office of the Judge of Probate, Shelby County, Alabama described as follows:

Begin at the NE corner of Lot 11, Valley Dale Estates, as recorded in Map Book 4, page 90, Probate Office, Shelby County, Alabama, thence run South along the East line of Lot 11, a distance of 293.16 ft., thence turn an angle of 132 deg. 50 min. to the right, and run a distance of 199.33 ft. to the East line of the Valley Dale Road, thence turn an angle of 90 deg. 00 min. to the right and along said Valley Dale Road, a distance of 215.00 ft. to the point of beginning.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 FEB 17 AM 11:07
U.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
Conrad H. Jeter
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by M.C. Jeter its Vice-President who is thereunto duly authorized on this 7th day of September, 1966.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By

Its

Vice-President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that.

M.C. Jeter

whose name as Vice-President

of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this

7

day of

September 1966

Notary Public

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