

2631

STATE OF ALABAMA

COUNTY OF JEFFERSON SHELBY

The undersigned hereby acknowledges that the following mortgages, security instruments and debts are paid, and the liens thereof discharged.

| NAME                  | VOLUME | PAGE |
|-----------------------|--------|------|
| Douglas & Virgie Bunn | 298-   | 646  |
| Andy Jenkins          | 293 /  | 370  |
| Henry Kelley,         | 299-   | 41   |
| Ed Norris             | 300 -  | 32   |
| Cliff Taylor, Sr.     | 295 /  | 885  |
| S. R. Wallace         | 297-   | 758  |

IN WITNESS WHEREOF, the undersigned has hereunto affixed its hand and seal this 8th day of February, 1967.

OK ROYAL FINANCE COMPANY

BY W. C. Gordon  
ITS Manager

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 FEB 14 AM 9:22  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
*Conrad M. Bunker*  
JUDGE OF PROBATE

BOOK 249 PAGE 779

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