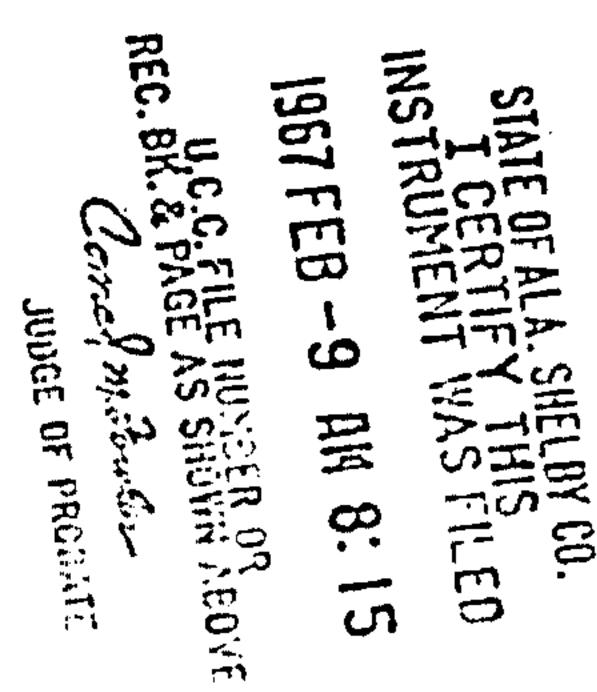
760



NOTICE OF ADVANCE UNDER MORTGAGE

•	a.a. Fobruaru
	Notice is hereby given that on the 3rd day of February
	19 67 , the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
	OF BESSEMER, did, in accordance with the terms and provisions of
	that certain mortgage executed to the undersigned on, to wit,
•	the 26th day of November 1956, by Pete J. Caton
and	$_{ m d}$ $_{ m Mary}$ $_{ m Frances}$ $_{ m Caton}$ and recorded in the Bessemer Division of the
	Shelby Probate Office of the Stoppen County, Alahama, Volume 247
	Page 11 , advance to said mortgagors the sum of
•	\$ 1,700.00 which is secured by the real estate therein
	described.
	This 3rd day of February, 1967

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF BESSEMER

By Laur Title

This instrument was prepared by J. W. Patton. Jr., Huey, Stone & Patton, Bessemer, Alabama.

Agreement and the second of th