

2605

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 FEB -9 AM 8:15
U.C.C. FILE NUMBER 08
REC. BK. & PAGE AS SHOWN ABOVE
Cordell M. Davidson
JUDGE OF PROBATE

NOTICE OF ADVANCE UNDER MORTGAGE

6568

Book 246

Notice is hereby given that on the 3rd day of February
1967, the undersigned, FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
OF BESSEMER, did, in accordance with the terms and provisions of
that certain mortgage executed to the undersigned on, to wit,
the 26th day of November, 1956, by Pete J. Caton
Columbianna
and Mary Frances Caton and recorded in the Bessemer Division of the
Shelby
Probate Office of ~~Jefferson~~ Shelby County, Alabama, Volume 247,
Page 11, advance to said mortgagors the sum of
\$ 1,700.00 which is secured by the real estate therein
described.

This 3rd day of February, 1967.

FIRST FEDERAL SAVINGS AND LOAN
ASSOCIATION OF BESSEMER

By C. L. Davis, V. P.
(Title)

This instrument was prepared by J. W. Patton,
Jr., Huey, Stone & Patton, Bessemer, Alabama.