

2495

MORTGAGE RELEASE

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That whereas, JBL, Inc., a corporation, executed a mortgage to the Shelby County Savings & Loan Association on the 12th day of January, 1965, which is recorded in Mortgage Book 291 page 746 in the Probate Office of Shelby County, Alabama;

WHEREAS, JBL, Inc., desires to pay the sum of Four Hundred and no/100---- Dollars to said Association on said mortgage and to have the land described below released from said mortgage and said Association desires to accept said consideration for the releasing of said property and agrees to release said land from said mortgage;

Now, therefore, the undersigned Shelby County Savings & Loan Association in consideration of Four Hundred and no/100----- Dollars being paid to said Association in hand paid by the said JBL, Inc., the receipt whereof is hereby acknowledged, does hereby release, remise and quit claim unto the said JBL, Inc. all the right, title and interest acquired under said mortgage in and to that part of the premises conveyed therein, and described as follows, to-wit:

Commence at the northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 25, Township 21 South, Range 1 West, thence south 89 deg. 03 min. 30 sec. west along the half-section line a distance of 3341.36 feet to a point (being the northeast property corner of the government housing project); thence turn an angle of 88 deg. 49 min. 30 sec. to the left and run south 0 deg. 14 min. west along the east boundary of the said government housing project, a distance of 1095.75 feet to a point; thence turn an angle of 89 deg. 13 min. to the right and run south 89 deg. 27 min. west a distance of 892.72 feet to a point on the east boundary of County Highway 47 and being the southwest corner of the Columbiana Cemetery; thence turn an angle of 89 deg. 28 min. to the left and run a distance of 337.34 feet to the point of beginning of the lot herein described and said point lying on the west right of way of County Highway 47; thence turn an angle of 10 deg. 42 min. to the left and run along the west right of way line of the said County Highway 47, a distance of 125.0 feet to a point; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 100.05 feet to a point on the east right of way line of the L & N Railroad Company; thence turn an angle of 80 deg. 14 min. to the right and run along the said east right of way line of the L & N Railroad Company, a distance of 126.84 feet to a point; thence turn an angle of 99 deg. 46 min. to the right and run a distance of 121.56 feet to the point of beginning. Said lot is lying in the City of Columbiana, Alabama, and located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 26, Township 21 South, Range 1 West.

TO HAVE AND TO HOLD to the said JBL, Inc., a corporation, and to its successors and assigns forever.

It is understood and agreed that this release shall not in any way impair or affect the right of the said mortgagee to hold the remainder of the premises conveyed in said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid on said mortgage.

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IN WITNESS WHEREOF, the Grantor by its President who is authorized to execute this instrument has hereunto set its hands and seals this the 3 day of February, 1967.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

Attest:
[Signature]
Secretary

BY [Signature]
President

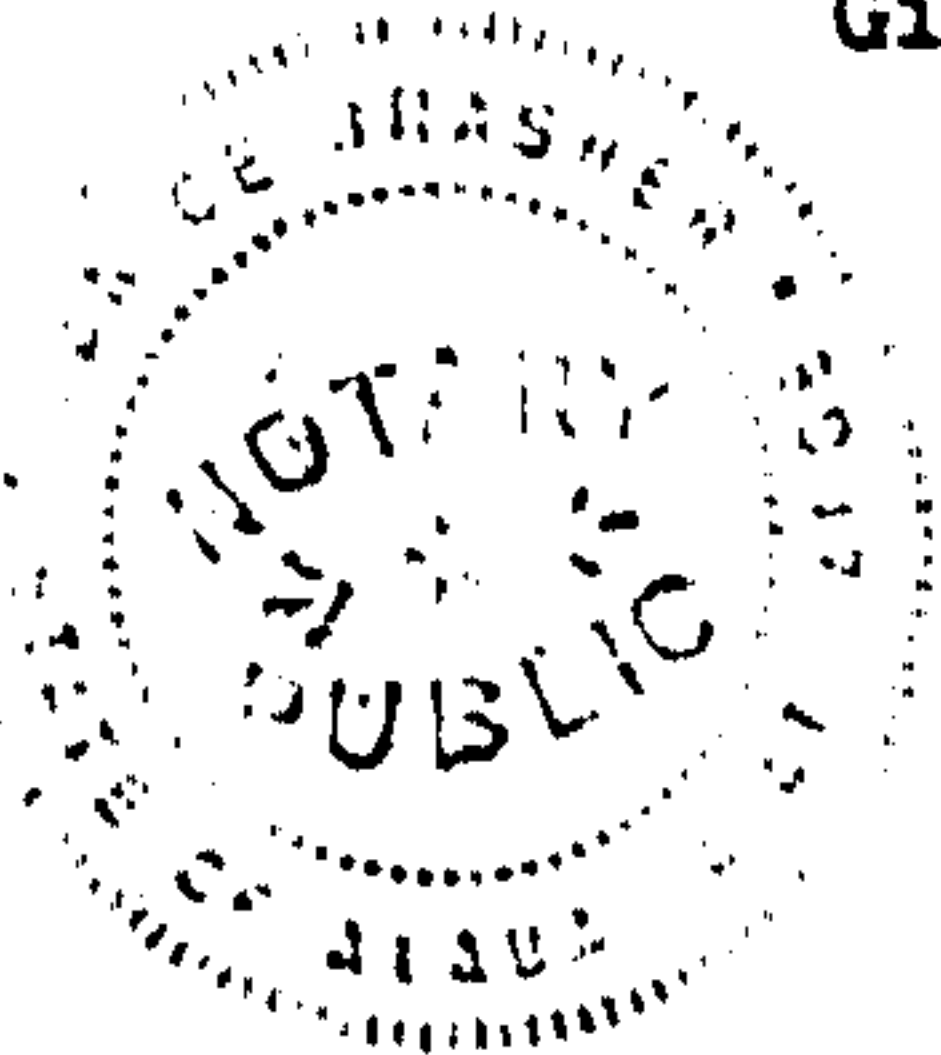
State of Alabama

Shelby County

I, Lanice Brasher, a Notary Public in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the Shelby County Savings & Loan Association, a corporation, is signed to the foregoing mortgage release and who is known to me, acknowledged before me on this day that being informed of the contents of this instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 3 day of February, 1967.

Lanice Brasher
Notary Public



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 FEB - 8 AM 8:35
U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE
[Signature]
JUDGE OF PROBATE