

2582

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100-----

DOLLARS,

to the undersigned grantor, JBL, Inc. a corporation
 in hand paid by Shelby Baptist Association, a corporation

~~incorporation~~

the receipt of which is hereby acknowledged, the said
 JBL, Inc.

does by these presents, grant, bargain, sell and convey unto the said

Shelby Baptist Association

the following described real estate, situated in Shelby County, Alabama, to-wit:
 Commence at the northwest corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ Section 25, Township 21 South, Range 1 West; thence south 89 deg. 03 min. 30 sec. west along the half-section line, a distance of 3341.36 feet to a point (being the northeast property corner of the government housing project); thence turn an angle of 88 deg. 49 min. 30 sec. to the left and run south 0 deg. 14 min. west along the east boundary of the said housing project, a distance of 1095.75 feet to a point; thence turn an angle of 89 deg. 13 min. to the right and run south 89 deg. 27 min. west a distance of 892.72 feet to a point on the east boundary of County Highway 47 and being the southwest corner of the Columbiana Cemetery; thence turn an angle of 89 deg. 28 min. to the left and run a distance of 337.34 feet to the point of beginning of the lot herein described and said point lying on the west right of way of County Highway 47; thence turn an angle of 10 deg. 42 min. to the left and run along the west right of way line of the said County Highway 47, a distance of 125.0 feet to a point; thence turn an angle of 90 deg. 00 min. to the right and run a distance of 100.05 feet to a point on the east right of way line of the L & N Railroad Company; thence turn an angle of 80 deg. 14 min. to the right and run along the said east right of way line of the L & N Railroad Company, a distance of 126.84 feet to a point; thence turn an angle of 99 deg. 46 min. to the right and run a distance of 121.56 feet to the point of beginning. Said lot is lying in the City of Columbiana, Alabama, and located in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$, Section 26, Township 21 South, Range 1 West.

TO HAVE AND TO HOLD, To the said Shelby Baptist Association, a corporation,

its successors

~~and~~ and assigns forever.

And said JBL, Inc. does for itself, its successors
 and assigns, covenant with said Shelby Baptist Association, its successors

~~and~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Shelby Baptist Association, its successors

~~and~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said JBL, Inc.

President, Robert N. Bolton

has hereto set its signature and seal, this the 7th day of February

, who is authorized to execute this conveyance

ATTEST:

J. F. McDow

Secretary

JBL, INC., a corporation

By *Robert Bolton* President

STATE OF ALABAMA

COUNTY OF SHELBY

I, *Martha B. Joiner*, a Notary Public in and for said County, in
 said State, hereby certify that Robert N. Bolton
 whose name as President of JBL, Inc.,
 a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
 this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
 executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of February, 19 67.

Martha B. Joiner
 Notary Public

STATE OF ALABAMA
 COUNTY OF SHELBY
 I CERTIFY THAT THIS
 INSTRUMENT WAS FILED
 1967 FEB - 7 10:51
 U.C.C. FILE NUMBER 05
 REC. BK. & PAGE AS SHOWN ABOVE
 JUDGE OF PROBATE

BOOK 248 PAGE 724