The	State	of	Alahama,
Sh	elby		COUNTY.

## Anow All Men By These Presents

	for and in consideration of
he sum of Two thousand five hundred (\$25	500.00) and other consideration Dollars,
them in hand paid by Clarence Payne ar	
he receipt whereof	hereby acknowledge, have GRANTED,
	do hereby GRANT, BARGAIN, SELL and CON-
	wing described Real Estate, situated in the city of Shelby and State of Ala-
bana, to-wit:  "A part of the $N_2^1$ of $NW_4^1$ of Section 30	O Township 19 South, Range 2 East; more
particularly described as; beginning	at the NW corner of Section 30 Township ]
2 East and run North 86 degrees-34 Ea	st along the North line of said Section
distance of 1001 . Create thomas Couth	200 800+ +0 +10 -0 -3 -4 -0 10 -3 -3 -3 -4 -0 -10 -10 -10 -10 -10 -10 -10 -10 -10
ATTORNION OF TOOTS TOOMS ONDING BOMPH	zoo reer to the point or beginning; then
#────────────────────────────────────	——————————————————————————————————————
SW 100 feet; thence SE 150 feet; Thenc	200 feet to the point of beginning; thence NE 100 feet; thence 150 feet NW to point
###	——————————————————————————————————————
SW 100 feet; thence SE 150 feet; Thenc	——————————————————————————————————————
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SW 100 feet; thence SE 150 feet; Thenc	——————————————————————————————————————

800x236 FALE 675

To Have and to Hold, the aforegranted premises together with all and singular the tenements, her-

CLARENCE PAYNE AND LAURA M.

editaments and appurtenances thereunto or in any wise appertaining\_