

2520

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1967 FEB -2 AM 11:30

STATE OF ALABAMA)
SHELBY COUNTY)

U.C.C. FILE NUMBER OR
REC. BK. & PAGE AS SHOWN ABOVE

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Mortgage Book 276, page 782 dated April 10, 1962; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Jessie Frost Sorrell, who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

A part of the NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 3, Township 24 North, Range 13 East, more particularly described as follows: Begin at the intersection of the East line of Block 263 with the South line of 20th Avenue, according to J. H. Dunstan's Map of the Town of Calera, Alabama; thence run Easterly along the South boundary of said 20th Avenue a distance of 90 feet to a point; thence run Southerly parallel with the East boundary of said Block 263 according to said Dunstan's Map a distance of 210 feet to a point; thence run Westerly parallel with the South boundary of said 20th Avenue a distance of 90 feet to a point on the East boundary of said Block 263; thence run Northerly along the East boundary of said Block 263 a distance of 210 feet to the point of beginning.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION has caused this instrument to be executed and its corporate seal affixed by John A. Hines, Jr. its President, who is thereunto duly authorized on this 2 day of Feb, 1967.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION

By: John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State, hereby certify that John A. Hines, Jr., whose name as President of the SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and seal of office this 2 day of Feb, 1967.

Daniel Brasher
Notary Public

BOOK 276 PAGE 686

