

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Ten Dollars and other good and valuable consideration -----

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, Brad Bowdoin an unmarried man

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto Ollie Ophelia Bowdoin

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Parcel #1: That part of the NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub> of Section 4, Township 18, Range 1 East described as beginning on the west side of the Birmingham and Vincent Highway and on the south line of said NE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub> of said section; thence west along the south line of said forty acres approximately 225 feet to the west line of the Columbiana and Ashville Public Road; thence in a northeasterly direction along said public road approximately 250 feet to the west line of said Birmingham and Vincent Highway; thence in a southeasterly direction along the west line of said highway approximately 250 feet to the point of beginning of the land herein conveyed; situated in Shelby County, Alabama

Parcel #2: Beginning at the NW corner of the SE<sup>1</sup>/<sub>4</sub> of SW<sup>1</sup>/<sub>4</sub>, Section 4, Township 18, Range 1 East. From said corner go east along north boundary line of said forty, 470 feet; thence south parallel with the west boundary line, 406.5 feet for point of beginning; thence continue south aprallel with west boundary line, 606 feet; thence north 32° east 561.5 feet; thence south 65° west 322 feet to point of beginning.

The Grantee herein assumes that certain mortgage against Parcel #1 described above in the principal sum of \$5,000.00 wherein the Federal Land Bank, New Orleans, Louisiana, is mortgagee. The Grantee herein assumes that certain mortgage on the property described above as Parcel #2, wherein the Citizens Bank of Leeds, Leeds, Alabama, is mortgagee.  
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this 27th day of January, 1967

(SEAL) Brad Bowdoin (SEAL)

(SEAL) (SEAL)

(SEAL) (SEAL)

STATE OF ALABAMA  
SHELBY COUNTY

General Acknowledgment

I, The undersigned authority a Notary Public in and for said County, in said State, hereby certify that Brad Bowdoin, an unmarried man

whose name(s) is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of January A.D. 1967

Notary Public

BOOK 246 PAGE 648

STATE OF ALA. SHELBY CO  
I CERTIFY THIS  
INSTRUMENT WAS FILED  
1967 JAN 32 AM 9:00  
U.C.C. FILE NUMBER OR  
REC. BK. & PAGE AS SHOWN ABOVE  
JUDGE OF PROBATE