Certificate No. 16 [illegible]

The United States of America,

To all to whom these presents shall come, Greeting:

Whereas, Joseph Bell of Shelby County, Alabama has deposited in the General Land Office of the United States, a certificate of the Register of the Land Office at Huntsville whereby it appears that full payment has been made by the said Joseph Bell according to the provisions of the act of Congress of the 24th April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South East Quarter of the North West quarter of Section Thirty two in Township Eighteen of Range one East in the District of lands subject to sale at Huntsville Alabama containing Thirty Nine acres and Twenty six and half Hundredths of an acre according to the official plat of the survey of the said Lands, returned to the General Land Office by the Surveyor General, which said tract has been purchased by the said Joseph Bell.

NOW KNOW YE, That the **UNITED STATES OF AMERICA,** in consideration of the premises, and in conformity with the Act of Congress in such cases made and provided, have given and granted, and, by these presents, do give and grant, unto the said Joseph Bell and to his heirs, the said tract above described: To Have and to Hold the same, together with all the rights, privileges, immunities and appurtenances, of whatsoever nature thereunto belonging, unto the said Joseph Bell and to his heirs and assigns forever.

In testimony whereof, I, Franklin Pierce PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made Patent, and the Seal of the General Land Office to be hereunto affixed.

Given under my hand, at the City of Washington, the Seventh day of December in the year of our Lord one thousand eight hundred and Fifty Four and of the Independence of the United States the Fifty ninth. Franklin Pierce

By the President: By A. L. Ames Secy

Tho. Ewing Commissioner of the General Land Office.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT WAS FILED
1967 JAN 30 PM 3:34
U.C.C. FILE NUMBER
BK. & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Certifying Officer

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
WASHINGTON 25, D. C.

I hereby certify that this photographic copy is a true copy of the patent record, which is in my custody in this office.

JAN. 1967

629