

2424

STATE OF ALA., SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1-25-67
RECORDED & \$ 6.7 MTG. TAX
\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

STATE OF ALABAMA)
SHELBY COUNTY)

FOR VALUE RECEIVED, the undersigned does hereby release *the undersigned*
hereinafter particularly described property from the lien ~~and~~ ^{of} certain
mortgage recorded in the Probate Office of Shelby County, Alabama in Mortgage
Book 295, page 714; and for said consideration, the receipt of which is
hereby acknowledged, the undersigned does hereby remise, release, quit
claim and convey unto W. C. Billingsley and Ethel Billingsley, who claim
to be the present owner, all of the right, title and interest of the
undersigned in and to the following described property in Shelby County,
Alabama, to-wit:

Commence at the SE corner (in place) of the NW¹/₄ of the
NE¹/₄, Section 36, Township 21 South, Range 1 West; thence
North 74 deg. 00' West (Magnetic Bearing), a distance of
414.48 feet to the point of beginning of the lot herein
described; thence turn angle of 99 deg. 06' to the right
and run a distance of 250.0 feet to a point; thence turn
an angle of 90 deg. 00' to the left and run a distance of
150.0 feet to a point; thence turn an angle of 90 deg. 00'
to the left and run a distance of 250.0 feet to a point
on the North margin of the Mooney County Road; thence turn
an angle of 90 deg. 00' to the left and run a distance of
150.0 feet to the point of beginning. Said Lot is lying in
the City of Columbiana, Alabama, and is located in the NW¹/₄
of NE¹/₄, Section 36, Township 21 South, Range 1 West, and
contains 0.86 acres.

But it is expressly understood and agreed that this release shall
in no wise, and to no extent whatever, affect the lien of said mortgage as to
the remainder of the property described in and secured by said mortgage. The
undersigned is now the owner of said mortgage and all of the unpaid notes
secured thereby.

IN WITNESS WHEREOF, SHELBY COUNTY SAVINGS & LOAN ASSOCIATION, has
caused this instrument to be executed and its corporate seal affixed by
John A. Hines, Jr., its President, who is thereunto duly authorized on this
the 25 day of January, 1967.

SHELBY COUNTY SAVINGS & LOAN ASSOCIATION
By John A. Hines, Jr.
Its President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, in and for said County in said State,
hereby certify that John A. Hines, Jr., whose name as President of the Shelby
County Savings & Loan Association, a Corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of the instrument, he as such officer, and with
full authority, executed the same voluntarily, for and as the act of said corporation.
Given under my hand and seal this 25 day of January, 1967.

Frank E. [Signature]
Notary Public

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