

Term

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PHONE ALpine 1-3143

# FINANCE COMPANY

530 SOUTH 21ST STREET • BIRMINGHAM, ALABAMA

STATE OF ALABAMA  
COUNTY OF SHELBY

THE UNDERSIGNED HEREBY ACKNOWLEDGES THAT THE FOLLOWING MORTGAGES, SECURITY INSTRUMENTS AND DEBTS ARE PAID AND THE LEINS THEREOF DISCHARGED:

NAME	VOLUME	PAGE
KENNETH & ALVIN CHURCHWELL	304	344

IN WITNESS THEREOF THE UNDERSIGNED HAS HEREUNTO AFFIXED ITS HAND AND SEAL THIS 25th DAY OF Jan 1967

TERM FINANCE CO.  
THOMAS F. AUTRY, MANAGER

*[Signature]*

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON Jan

1-26 1967

RECORDED & \$     MTG. TAX

\$     DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad M. Fowler*

JUDGE OF PROBATE

*d/*