| his instrument was prepared by | |
|--|--|
| Name) WALLACE and ELLIS, Attorneys | 0) |
| Columbiana Alabama | |
| ddress) | *************************************** |
| ARRANTY DEEDLawyers Title Insurance Corporation, Birmingham, Alab | ama |
| ATE OF ALABAMA | |
| SHELBYCOUNTY KNOW ALL MEN BY THESE PRES | SENTS: |
| | |
| at in consideration of THREE HUNDRED AND 00/100 DOLLARS and o considerations in hand paid | other good and valuable |
| TOTAL COLUMN LIGHT PALA | |
| the undersigned grantor (whether one or more), in hand paid by the grante | ee herein, the receipt whereof is acknowledged, I |
| we, L. H. Ellis and wife, Bertha Ellis | |
| | |
| erein referred to as grantor, whether one or more), grant, bargain, sell and | convey unto |
| Frank C. Ellis, Sr. | |
| nerein referred to as grantee, whether one or more), the following described | l real estate, situated in |
| Shelby County, Alaba | ma, to-wit: |
| | |
| Begin at the intersection of the East margin of | · |
| line or Margin of Kingdom Road, thence run Nort | |
| a point; thence continue in the same direction said Kingdom Road a distance of 125 feet to the | |
| tract herein conveyed; thence continue in the s | <u> </u> |
| margin of said Kingdom Road a distance of 30 fee | |
| the right and run South 12 deg. East parallel w | |
| the lot presently owned by Grantee a distance of | |
| turn to the right and run in a Southwesterly di | |
| Southern boundary of lot presently owned by Gran | The state of the s |
| South line of said Kingdom Road a distance of I turn to the right and run in a Northerly direct | |
| boundary of said Line Street a distance of 30 | 19 |
| Southwest corner of lot presently owned by Grant | • |
| and run in a Northeasterly direction along the | |
| owned by Grantee and parallel with the Southern | - |
| distance of 125 feet to a point which is the Se | |
| present lot; thence turn to the left and run is | |
| Eastern boundary of said Grantee's present lot | |
| or less, to point of beginning, situated in the Township 21, Range 1 West. | e NEz of NWz of Section 25, |
| Township Lay Mange a neco. | |
| | |
| | |
| | |
| mo tranto anto mo troi mas absorbi sundan bis benese abele being sud se | -ion-Causana |
| TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and as | · |
| And I (we) do for myself (ourselves) and for my (our) heirs, executors, and their heirs and assigns, that I am (we are) lawfully seized in fee simple of sai | • |
| unless otherwise noted above; that I (we) have a good right to sell and convey | |
| heirs, executors and administrators shall warrant and defend the same to t | |
| against the lawful claims of all persons. IN WITNESS WHEREOF, Be 5/hn/2010 Freunto setour | \mathbf{z} |
| IN WITNESS WHEREOF,Be 5\hn\y\)\beteunto setour | hands(s) and seal(s), this |
| day of January of ALA. 115 17 10 67. | |
| STATIFIED ON JAMES | |
| WAS FILE LATER TANK | 11 Cllus |
| K / (Seal) | (Seal) |
| TOUED & TANK IN | |
| RECONDIDATE (Seal) 1 | Mix Illus (Seal) |
| - THIS " Howell | |
| PD. ON M. (September 18 | (Seal) |
| (mum), of PRU | |
| JUDGE - | |
| STATE OF ALABAMA SHELBY COUNTY General | l Acknowledgment |
| | |
| i, the undersigned | a Notary Public in and for said County, in said State, |
| hereby certify that. L. H. Ellis and wife. Bertha Ellis | |
| whose name S. are signed to the foregoing conveyance, an | d whoare known to me, acknowledged before me |
| on this day, that, being informed of the contents of the conveyancet | Alog executed the same voluntarily |
| on the day the same bears date. Civen under my hand and efficial seal this 20 day of | Jahuary / A. D. 19 67 |
| Given under my hand and official seal this | 7. 16/1/1. |
| · · · · · · · · · · · · · · · · · · · | |
| | / / Notary Public. |