

ASSIGNMENT OF MORTGAGE

2299

STATE OF ALABAMA

COUNTY OF Shelby

For value received, U. S. Siding Corporation acting by
and through its President (Title), does hereby, sell, transfer, and set over unto United States Finance
Co., In that certain mortgage on real estate executed by Eddie L. Barkley
and Sammie Barkley, his wife, in favor of
U. S. Siding Corporation bearing the date of January 6, 1967,
on certain lands in _____ Division _____
County, Alabama, which said mortgage is recorded in Book 305, Page(s) 9, in the _____ office
(Division)
of the Judge of Probate of Shelby County, Alabama; also all of said (corporation's)
(company's) right, title, and interest in said mortgage and the lands described therein.

WITNESS MY SIGNATURE, this 6 day of January, 1967.

(Corporate Seal)

U. S. Siding Corp
(Name of Dealer)

Attest:

C. Hornum

Secretary

By:

J. C. Fry
Title:

STATE OF ALABAMA

COUNTY OF Jefferson

Personally appeared before me the undersigned authority in and for the jurisdiction aforesaid
J. C. Fry, who acknowledged that upon authority duly and legally given in so do, that he
signed and delivered the above and foregoing assignment on the day and date therein named for the intent and purpose
herein expressed.

Witness my hand and official seal, this 6 day of January, 1967

Notary at large
my Commission
expires 2-10-70

Notary Public

Lawrence D. Pieser
Jefferson County, Alabama

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
1967 JAN 17 AM 8:00
U.C. FILE NUMBER OR
REC. BY & PAGE AS SHOWN ABOVE
JUDGE OF PROBATE
Carroll M. Slaughter

BOOK 246 PAGE 438