Printed and For Sale by Zac Smith, Birmingham, Ala.

State Of Alabama.

Shelby County

Unow Ali Men by These Presents,

In Consideration Of ONE DOLLIAR YOTHER CONSIDERATIONS

Dollars

to the undersigned grantor LOTTIC COBO POOL AND 19-5. POOL in hand paid by LeoN BROWN JR.

the receipt whereof is acknowledged AND the said Lottie Good Pool 11ND 11.5. Pool

qo

Grant, Vargain, Sell and Convey unto the said

LEON BROWN JR.

the following described real estate, situated in Shelby

County, Alabama, to-wit:

From the Southwest corner of the NW4 of the NE4 of Sec. 2, Tsp. 20 South, Range 3 West run northerly along the west boundary line of said NW of the NE of Sec. 2, Tsp. 20 South, Range 3 West for 655.0 feet to the point of beginning of the land herein described and conveyed; Thence continue northerly along the west boundary line of the NW4 of the NET of Sec. 2, Tsp. 20 South, Range 3 West for 287.63 feet; Thence turn an angle of 91 degrees-58 minutes-30 seconds to the right and run easterly 901.05 feet; Thence turn an angle of 124 degrees-11 minutes to the right and run southwesterly 274.25 feet; Thence turn an angle of l degree-52 minutes to the left and continue southwesterly 73.94 feet; Thence turn an angle of 57 degrees-44 minutes-45 seconds to the right and run westerly 697.46 feet, more or less, to the point of beginning. This land being a part of the NW of the NE of Section 2, Tsp. 20 South, Range 3 West and being 5.2960 acres, more or less.

To Huve And To Hold, to the said LESN BROWN JR

heirs, assigns and successors forever.

And W. do, for ourseless and for our heirs, executors and administrators, covenant with the said LOON BROWN JR.

heirs, assigns and successors, that W/ Ww lawfully seized in fee simple of said premises; that they are free from all encunibrances;

have a good right to sell and convey the same as aforesaid; that  $\omega_{-}$ This heirs, executors and administrators shall, warrant and defend the same to the said

heirs, assigns and successors forever, against the lawful claims of all persons.

In Witness Wherent.	have each hereunto set. Fic	hand and seal, this 24
- 1 L	1966	

day of	I Comany	1966
•	WITNES	SES:

WITNESSES:		La-Etic	Call	Pile Bro
*******************************		a Som	o-L	<b>Set</b>
•••••••••••••		****		<b>Seu</b>
	•	•	•	_

State Ut ALA	<b>,</b>		•		•
SHELBY	(County)	•	· · · · · · · · · · · · · · · · · · ·	•	
I, Car certify that	Harris, a	Notary Pub	lic in and for said	County, in said St	ate, hereby
ance, and who contents of the convey Given under my l		whose nam	e Zez si	gned to the forego	ing convey-
•				Harris	
			,	As Notary	Public.
State (If Ala	BAMA	•			
SHELBY	County			•	· -
I, () Car that on the 26	day of Filler	Public in ar	d for said County, is came before me the	n said State, do her within named	reby certify
2077	Te Cobb	POOL			
	n to me to be the wife  A S Pob L	of the with	in named	•	
who, being examined a	separate and apart fro	m the husba	nd touching her sig	mature to the wif	hin convor-
ance, actionicased til	at one signed the same	or ner own	free will and accord,	and without fear.	constraints.
Given under my h	of the husband. and and official seal t	his the 2	6 day of Tebr	100mg 1966	
			Docar		
	•		***************************************	As Notary	Public.
	·				11:1
State Of			•	•	•
	Commiy	•		•	•
I, certify that	·	. R Rungerini	c in and for said ( ng witness to the fo	County, in said Sta	ate, hereby
me, appeared before no voluntarily executed the	to our titles day, and be	ang sworn, s	tated that	· ·	ha grantar
the day the same bears other witness, and that	date: that	illestea tha c	the presence of the same in the presence	of the grantor,	witness, on and of the
Given under my h	and and official seal th	•	name as a vay of	vitness in	presence.
	•	-		•	
38 A B B A TE B A TE B A TE B A TE B A	•		**************************************	As Notary	Public.
ASS					
THE STATE OF THE S		•		•	
是是一种 "是"。 1000000000000000000000000000000000000		]]	당 당 동	+ <del></del> 1	
ST-SS SS			s file day o	nine	ate.
	e e		e P	Vol.	Prob
			n dee le at•	d in and	B. Bfrn
		ma	withis on the	corde	Judg/
H		toa Co	the torus	Z re	À 2
	The state of the s	410	that or re	s du ge	For Sa
		50	tify ice fc	d wast pa	Zol Zol
	7	te l	y cer s offi	f., an	Print
		Sta	I n thi	f De	
	<del>-</del>	(1	<b></b>	₹ "3	

800x2±0. FACE 297