

THE UNITED STATES OF AMERICA,

CERTIFICATE

To all to whom these presents shall come, Greeting:

Whereas *Reynold C. Bell*, of *Shelby County, Alabama*,has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE of *Alabama**Reynold C. Bell*,

whereby it appears that full payment has been made by the said

according to the provisions of the

Act of Congress of the 21st of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for
*the South-East corner of the South-East quarter of Section
 12, Township 1 North, Range 1 East, in the
 County of Shelby, State of Alabama*
containing 40 acres of land

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
 which said tract has been purchased by the said *Reynold C. Bell*

NOW KNOW YE, That the

Reynold C. Bell, in consideration of the premises, and in conformity with the several acts of Congress in such case
 made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

and to *Reynold C. Bell*, heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
 immunities, and appurtenances, of whatever nature, thereunto belonging, unto the said

Reynold C. Bell,

and to his heirs and assigns forever.

In Testimony Whereof I, *James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
 of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the City of Washington, the *first* day of *June*
 in the year of our Lord one thousand eight hundred and *fifty eight* and of the
 Independence of the United States the *eighty second*

BY THE PRESIDENT,

11,

J. J. Abington

Secretary.

J. J. Abington Recorder of the General Land Office.

UNITED STATES
 DEPARTMENT OF THE INTERIOR
 BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. 20240 1966

I hereby certify that this photograph is a true copy
 of the patent record which is on file in the
 office.

Frederick M. Tucker

Rd

STATE OF ALA. SHELBY
 I CERTIFY THIS
 INSTRUMENT WAS FILED

1967 JUN -5 AM

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