

KNOW ALL MEN BY THESE PRESENTS;

That in consideration of Ten (\$10.00)-----DOLLARS,
 to Clarence Raymond Baker, Jr., a single person In hand paid
 by D. E. Morris, the receipt whereof is hereby acknowledged we do remise, re-
 lease, quit claim and convey to the said D. E. Morris all our right, title,
 interest and claim in or to the following described real estate, to-wit:

Commence at the SE corner of the SW $\frac{1}{4}$ of Section 28, Township 19,
 Range 2 East, Shelby County, Alabama; thence proceed North 2° 00'
 West along the East boundary of said quarter section for a distance
 of 2,160.48 feet to the point of beginning. From this beginning point
 continue North 2° 00' West along the East boundary of the Southwest
 one-fourth and the East boundary of the Northwest one-fourth for a
 distance of 1,590.67 feet to a point on the Southerly boundary of the
 Atlantic Coast Line Railroad; thence turn an angle of 122° 04' to
 the left and proceed South 55° 56' West along the Southerly boundary
 of said railroad for a distance of 2,020.79 feet to a point; thence
 turn an angle of 86° 57' to the left and proceed South 31° 01' East
 for a distance of 1,071.1 feet to a point; thence turn an angle of
 74° 51' to the left and proceed North 74° 06' East for a distance of
 148.65 feet to a point; thence turn an angle of 76° 03' to the right
 and proceed South 29° 51' East for a distance of 382.2 feet to a point;
 thence turn an angle of 70° 36' to the left and proceed North 79° 33'
 East for a distance of 140.5 feet to a point; thence turn an angle
 of 88° 30' to the left and proceed North 8° 56' West for a distance of
 51.9 feet to a point; thence turn an angle of 90° to the right and pro-
 ceed North 81° 03' East for a distance of 205.4 feet to a point in
 the center of a county road; thence turn an angle of 92° 40' to the
 left and proceed North 11° 37' West along the center of said road for
 a distance of 605.55 feet to a point; thence turn an angle of 97° 20' to the
 right and proceed North 85° 43' East for a distance of 638.65 feet to the
 point of beginning.

The above described land is located in the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$, NW $\frac{1}{4}$ of the
 SW $\frac{1}{4}$, SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ and the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 28, Township 19
 South, Range 2 East, Shelby County, Alabama, and contains 49.67 acres.

Situated in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said D. E. Morris, his heirs and assigns
 forever.

Given under our hands and seals this 8 day of November,
 1966.

Executed in the presence of:
James H. Sharbutt.

Clarence Raymond Baker, Jr. (Seal)

(Seal)

STATE OF ALABAMA

SHELBY COUNTY

I, James H. Shalbutt, a Notary Public in and for
said County, in said State, hereby certify that _____

Clarence Raymond Baker, Jr.

whose names are signed to the foregoing conveyance, and who are known to me,
acknowledged before me on this day, that being informed of the contents of
the conveyance, each executed the same voluntarily on the day the same bears
date.

Given under my hand, this 8 day of November, 1966.



James H. Shalbutt
Notary Public

STATE OF ALABAMA, SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

12/19/66

RECORDED & \$ _____ MTG. TAX

\$ 50 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Cornelia A. Linder
JUDGE OF PROBATE