

This instrument was prepared by

(Name) J. M. Grayson

(Address) P. O. Box 1311, Birmingham, Alabama

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

JEFFERSON COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of \$1,750.00 plus a mortgage for \$8,000.00

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Grayson Land Company, a partnership, composed of
J. M. Grayson, Mary Louise Carr, and Margaret Ann Dix

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

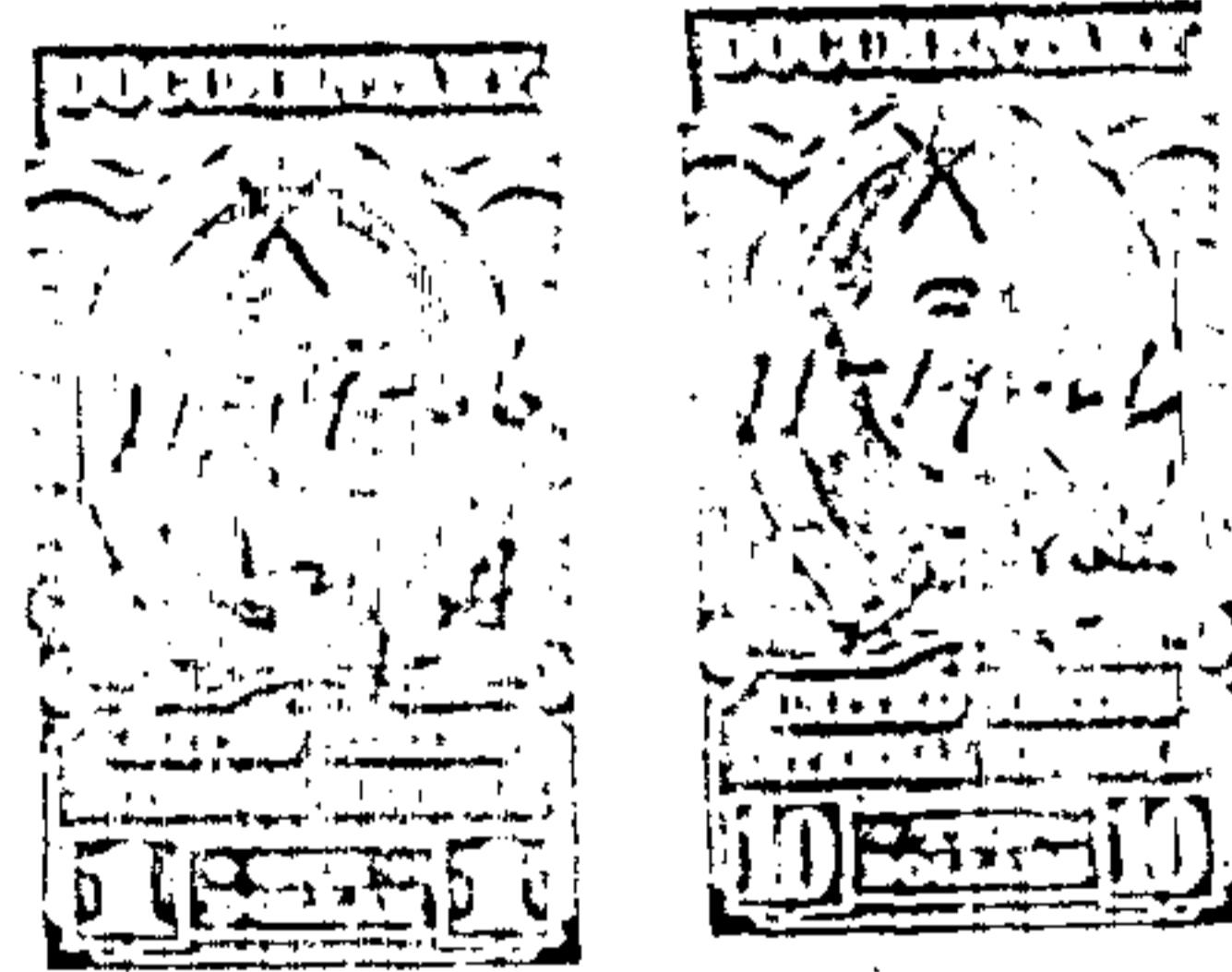
Jerrell E. Hand

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

The West Half of the Northwest Quarter of Section 11, Township 24 North, Range 15 East, Shelby County, Alabama, less five acres in the northwest corner, more particularly described as follows:

Starting at the northwest corner of said Section 11 run South along the west section line 757.7 feet to the center line of public road. thence run North 88° East along the center line of said public road a distance of 290.5 feet, thence run North parallel with the west line of said Section 11 741.5 feet to the north line of said Section 11, thence run West along the north line of Section 11 290.3 feet to the point of beginning.

Subject to right-of-way for public road, and any easements of record.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 19th day of November, 1966.

Mary Louise Carr
by J. M. Grayson Atty. in fact (Seal)
Jack D. Carr
by J. M. Grayson Atty. in fact (Seal)

Margaret Ann Dix, an unmarried woman
by J. M. Grayson Atty. in fact (Seal)
Janice Wood Grayson
by J. M. Grayson Atty. in fact (Seal)

(Seal)

J. M. Grayson (Seal)

STATE OF ALABAMA
JEFFERSON COUNTY

General Acknowledgment

BOOK 241 PAGE 881
I, Eugene Daughtry, a Notary Public in and for said County, in said State, hereby certify that J. M. Grayson, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of November,

A. D., 1966.

Eugene Daughtry
Notary Public.

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, Eugene Daughtry, a Notary Public in and for said County, in said State, hereby certify that J. M. Grayson, whose name as attorney in fact for Mary Louise Carr, Jack D. Carr, Janice Wood Grayson, and Margaret Ann Dix, an unmarried woman, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, in his capacity as such attorney, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 19th day of November, 1966.

Eugene Daughtry
Notary Public
ALABAMA

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 1/15/66

RECORDED & \$ 2.00 MTG. TAX

\$ 2.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE

BOOK 245 PAGE 882

RETURN TO:

TO

Julian Daniel
Shelby

WARRANTY DEED

STATE OF ALABAMA,
County.

Judge of Probate

2.00
1.45
\$ 4.45

LAWYERS TITLE INSURANCE
CORPORATION
Title Insurance
BIRMINGHAM, ALA.

DEED TAX \$
RECORD FEE \$
TOTAL \$