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Ap 14,000.00
county 304
p. 106

23.000.00

This instrument was prepared by
(Name) **CHARLES C. WILLIAMS, ATTORNEY AT LAW**
(Address) **709 UNITED SECURITY BLDG., BIRMINGHAM, ALABAMA - 35218**

Form 1-1-27 Rev. 1-66
WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA }
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS:

That in consideration of **FOURTEEN THOUSAND (\$14,000.00) DOLLARS CASH & THE EXECUTION OF A PURCHASE MONEY MORTGAGE TO SECURE THE SUM OF \$14,000.00,**

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,
C. D. McDONALD and wife, EULA E. McDONALD

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CHARLES P. WALKER, JAMES R. MILES, and L. P. WILSON

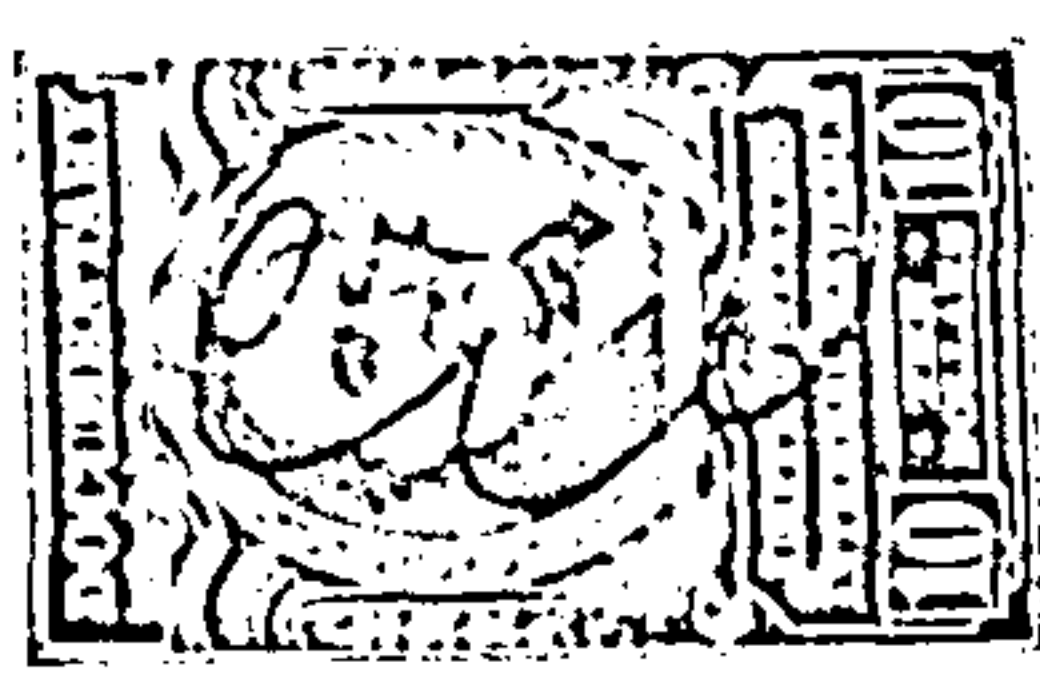
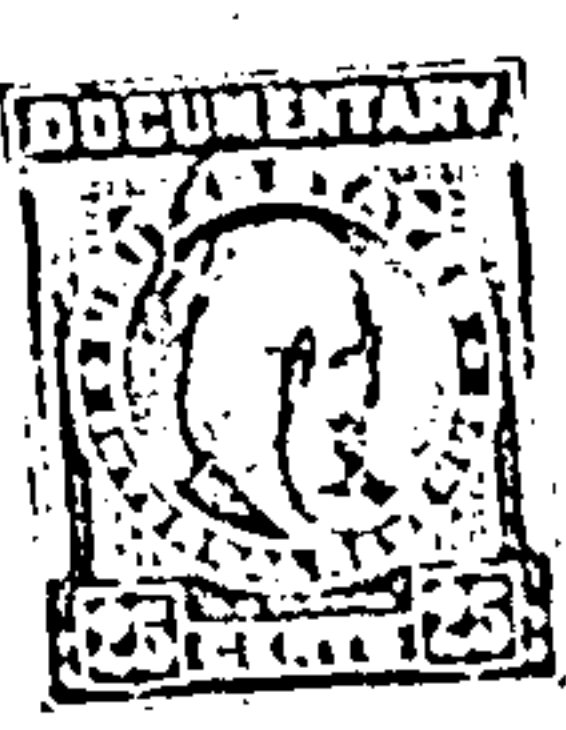
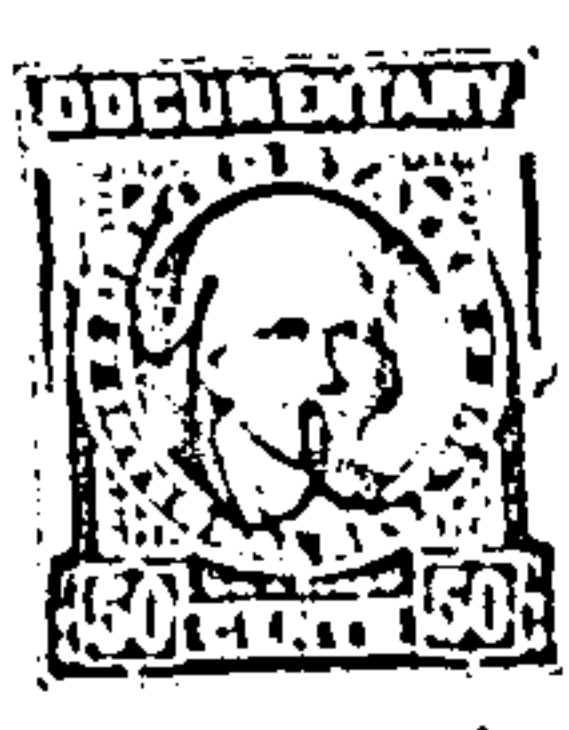
(herein referred to as grantee, whether one or more), the following described real estate, situated in **Shelby** County, Alabama, to-wit:

X2

Commence at the Northwest corner of Section 33, Township 21 South, Range 2 West, and run South 60 degrees 17 minutes East a distance of 1759.60 feet to a point on the West right of way line of Highway #31, and point of beginning; thence run South 70 degrees 45 minutes West a distance of 1074.98 feet; thence South 13 degrees 53 minutes East a distance of 197.82 feet; thence South 77 degrees 57 minutes West a distance of 110.69 feet; thence South 9 degrees 22 minutes East a distance of 478.10 feet; thence South 51 degrees 55 minutes East a distance of 105.68 feet; thence South 75 degrees 24 minutes East a distance of 209.54 feet; thence South 15 degrees 53 minutes East a distance of 740.04 feet; thence North 80 degrees 21 minutes East a distance of 481.68 feet; thence North 78 degrees 48 minutes East a distance of 514.85 feet to a point on the West right of way line of Highway #31; thence North 14 degrees 14 minutes West along the right of way line of said highway, a distance of 940.69 feet; thence North 17 degrees 05 minutes West along said Right of way line, a distance of 814.46 feet to point of beginning.

Subject to easements and restrictions of record.

Except taxes 1967, which Grantees assume and agree to pay.



TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 21st day of November, 19 66

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 pm
12.2 1966 (Seal)

RECORDED & \$ 14.00 MTG. TAX (Seal)
DEED TAX HAS BEEN PD. ON THIS INSTRUMENT.

C. D. McDonald, (Seal)
C. D. McDONALD

Eula E. McDonald (Seal)
EULA E. McDONALD

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STATE OF ALABAMA }
JEFFERSON COUNTY } Conrad M. Fowler
JUDGE OF PROBATE

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that C. D. McDONALD and wife, EULA E. McDONALD whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21st day of November, 19 66

Jessie Edwards
Notary Public

BR