

1392

STATE OF ALABAMA
JEFFERSON COUNTY

This instrument was prepared by
GERALDINE LATHAM
511 South 20th Street
BIRMINGHAM, ALA. 35233

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Arthur R. Garrett and wife, Ruth Del T. Garrett
did heretofore execute a mortgage to the undersigned, which said mortgage is
recorded in Volume 223 , Page 119 , Probate Office of ~~Jefferson~~ Shelby
Columbiana County,
~~Birmingham, Jefferson~~ Alabama, and

WHEREAS, the indebtedness secured by said mortgage has been paid to
the undersigned in full,

NOW, THEREFORE, the undersigned Birmingham Federal Savings and Loan
Association, a corporation of Birmingham, Alabama, does hereby acknowledge
satisfaction and payment in full of said indebtedness, and hereby releases and
discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the Birmingham Federal Savings and Loan Association,
a corporation of Birmingham, Alabama, has caused its name to be affixed by
C. M. De Arman, Jr. , its President , duly
authorized thereto, on this the 25th day of November , 1966.

BIRMINGHAM FEDERAL SAVINGS AND LOAN ASSOCIATION

BY C. M. De Arman, Jr. (S.)
Its President

ATTEST:

Willard M. Low
Secretary

STATE OF ALA., SHELBY CO.,
CERTIFIED BY THIS INSTRUMENT
WAS FILED ON 12/2 1966
RECORDED & \$ MTG. TAX
\$ DEED TAX
PD. ON THIS INSTRUMENT
Conrad M. Steiner
JUDGE OF PROBATE

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned , a Notary Public in and
for said County, in said State, hereby certify that C. M. De Arman, Jr. ,
whose name as President of the Birmingham Federal Savings and
Loan Association, is signed to the foregoing release, and who is known to me,
acknowledged before me on this day, that, being informed of the contents of the
release, he, as such officer and with full authority, executed the same voluntarily
for and as the act of said Corporation.

Given under my hand and official seal, this the 25th day of
November , 1966.

William M. Steiner
Notary Public

L-4871

BOOK 215 PAGE 848