| This instrument was progressed by   |  |
|---|--|
| (Name)Joe A. Scotch   | \$ > \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$   |
| (Address).2211 Highland Avenue  | sipationing and particular than and a supper of the state of the suppers |
| Form 1-1-27 Rev. 1-66<br>WARRANTY DEED-Lawyers Title Insurance Corporation, Birm  | ingham, Alabama  |
| STATE OF ALABAMA  |  |
| SHELBY COUNTY KNOW ALL MEN BY   | THESE PRESENTS:  |
| That in consideration of ONE AND NO/100   | 中。 雪 い 勢 い 野 に s 雪 c s 雪 c s 野 c s 特 c s 南 c s 南 c s 南 c s 野 c s S B c   |
| to the undersigned grantor (whether one or more), in hand paid or we,   | by the grantee herein, the receipt whereof is acknowledged, I  |
| CECIL LANEY AND WIFE JOY  | CE H. LANEY  |
| (herein referred to as grantor, whether one or more), grant, bar  | gain, sell and convey unto   |
| S. M. STEEN   |  |
| (herein referred to as grantee, whether one or more), the follow  | ving described real estate, situated in Shelby Sounty, Alabama, to-wit:  |
| Begin at NW corner of SB4 of NB4 of Sections thence run South along west line of said quar NE to the NE corner of the W2 of said quar 666.06 feet East of the NW corner of said along North line of said quarter-quarter sminerals and mining rights excepted.  | uarter-quarter section 330 feet; thence ter-quarter section being a point quarter-guarter section; thence west   |
|   | •  |
|   |  |
|   |  |
|   | $\cdot$ , $\bullet$  |
|   | THIS INSTRUMENT  |
|   | WAS FRED ON AMA  |
|   | 19   |
| •   | ICCONTINE TAX  |
|   | 1. COVED TANKS   |
|   |  |
|   | Corecas M. Jacules JUDGE OF PROBATE  |
|   | JUDGE OF PROBATE   |
| TO HAVE AND TO HOLD to the said grantee, his, her or their  | heirs and assigns forever.   |
| their heirs and assigns, that I am (we are) lawfully seized in fee unless otherwise noted above; that I (we) have a good right to se  | executors, and administrators covenant with the said GRANTEES, simple of said premises; that they are free from all encumbrances. It and convey the same as aforesaid; that I (we) will and my (our) the same to the said GRANTEES, their heirs and assigns forever,   |
| against the lawful claims of all persons.   |  |
| IN WITNESS WHEREOF, we have hereunto set of November 19 66  | urhands(s) and seal(s), this 18th  |
| THE TOTAL CONTROL OF THE STATE |  |
|   |  |
| (Seal)  | Cecil Laney (Seal)   |
|   | Jøyce H. Laney (Seal)  |
| · · · · · · · · · · · · · · · · · · ·   | · · · · · · · · · · · · · · · · · · ·  |
| :수·<br>3:^^   |  |
| STATE OF ALABAMA  JEFFERSON COUNTY  | General Acknowledgment   |
| J. Joe A. Scotch  | a Notary Public in and for said County, in said State, e. H. Laney   |
| Phose names. are signed to the foregoing cor  | veyance, and who are known to me, acknowledged before me   |
| In this day, that, being informed of the contents of the convey   | yancethey executed the same voluntarily  |
| Given under my hand and official seal this 18thday of   | November   |
| •   | November  A. D., 1966  Notary Public.  |
|   | Notary Public.   |

Section 1997 and the section of the

A subbought with a product of the beautiful and a second

and the second of the second o