	STATE OF ALABAMA
•	COUNTY OF JEFFERSON INDIVIDUAL RELEASE
	KNOW ALL ) EN BY THESE PRESENTS: That,
*	WHEREAS, Thomas S. Slaughter and wife Sarah Slaughter
	did heretofore execute a mortgage to Modular Building Systems, SE, Inc.
	which said mortgage is dated the 13 day of Sept , 19 66, and
	is recorded in Volume 303, Page 122, Probate Office, Columbiana,
	Division, XXXXXXXXXXX County, Alabama, and conveys the real
	estate as described therein as security for the payment of the indebtedness
Probate	designated in said mortgage, and Whereas, Said mortgage was assigned to A. P. Bolton, Jr. by assignment recorded in Book 244, page 935 in said office/HEREAS, the indebtedness secured by said mortgage has been paid to
•	the undersigned in full.
	NOW, THEREFORE, the undersigned, A. P. Bolton, Jr.
	as transferee
	and payment in full of said indebtedness, and hereby releases and dis-
•	charges the property described in said mortgage from the lien of same.  IN WITNESS WHERROR the understand the lien of same.
•	IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal, this the law of November
	name and sear, this the day of November, 1966.
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	SHELBY ENT
-	STATE OF ALA. INSTAM  STATE OF THIS INSTAM  (SEAR)
	STATE OF Alabama )
•	COUNTY OF Jeffgrson )
	I, the undersigned a Notary Public, in and for said M. County and State, hereby certify that A. P. Bolton, Jr. PROBATE
	is signed to the foregoing release. whose name whose name
	me, acknowledged before me on this day, that being informed of the contents of the release, he executed the same voluntarily on the day the same bears date.
	Given under my hand and official seal, this 29 day of November 1966.

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