	rument was propared by Olivor P. Hood		35	
•	Attorney At Law. C	Alumbiana Alabama)++++++++#############################	***************************************
Form 1-1-27	Rev. 1-66		•	
WARRAI	NTY DEED-Lawyers Title Insura	ince Corporation, Birmingh	am, Alabama	· · · · · · · · · · · · · · · · · · ·
STATE (DF ALABAMA BY COUNTY	KNOW ALL MEN BY THE	SE PRESENTS:	
That in c	consideration of Other consider	erations and One ar	1d No/100 (\$1.00)	Dollars
to the un or we,	dersigned grantor (whether one or Callie Wilson, a w		he grantee herein, the receipt	whereof is acknowledged, I
(herein i illic Mac N orothy Mac	eferred to as grantor, whether one augher. Helen Farmer, Ro Ragland, Randolph H. Wil	or more), grant, hargain salee Moore, Pearl son, and Venanthy	Le Mae Young, Viola Per Le Mae Young, Viola Per H. Wilson, Charlie How	Wilson, Lucile Brown, oples, James Wilson, ard, Jr., and
oscph Lea i (herein i	referred to as grantee, whether one Shelby		described real estate, situated in ty, Alabama, to-wit:	1
of the SEA of the said 90 deg. for 335.75 feet on the Sout cap of whice 3; thence distance of thence left distance of the said Le left at an deg. 25 min or less, so Also, which was 1944, in M House No.	divided interest in and to the SNA of Section 19 quarter-quarter section 2 a distance of 155.40 for the west line of Lot No. 5 the was recorded in the Office of the an angle of 83 de 7.19 feet to the east contained and the office of the former and the office of the former Montey power and telephone lined.	Ine for a distant et; thence left at gle of 103 deg. 47 in Block No. 10 office of Probate Jues. 45 min. along te orner of Lot No. 5 52 min. along the ght at an angle of of 100.12 feet to the point of the Judge of Probate Judge	h, Range 3 West, go Eace of 815.78 feet; the an angle of 72 deg. 3 min. for a distance of the Thomas Addition dge of Shelby County, he South-west line of in Block No. 10 of the south-east line of the 80 deg. 0 min. along the west corner of the 466.20 feet; thence I int of beginning, contained and the Addition to the Town onte of Shelby County, ore or less, and being ompany at Aldrich, Alabamany at Aldrich at Alabam	st along the South line ace left at an angle of Suin. for a distance of 180.67 feet, to a point to the Town of Aldrich, Alabama, in Map Book Nothe said Lot No. 9 for said Thomas Addition; said Lot No. 5 for a he south-west line of said Lot No. 5; thence eft at an angle of 13 ining 4.31 acres, more any. To f Aldrich, map of Alabama, on Pebruary 2; also known as Dwelling ona; subject to caseme
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TO HAY	н	antee, his, her or their heir	s and assigns forever.	
their he unless o heirs, exagainst	VE AND TO HOLD to the said graded I (we) do for myself (ourselves) a irs and assigns, that I am (we are) therwise noted above; that I (we) has ecutors and administrators shall the lawful claims of all persons. WITNESS WHEREOF, I has the lawful claims of all persons.	and for my (our) heirs, exectly lawfully seized in fee simple have a good right to sell an warrant and defend the sell aver hereunto set	eutors, and administrators covena- ple of said premises; that they are d convey the same as aforesaid; t ame to the said GRANTEES, the	hat I (we) will and my (our) ir heirs and assigns forever.
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And their he unless of heirs, exagainst IN day of the second seco	VE AND TO HOLD to the said grad I (we) do for myself (ourselves) a firs and assigns, that I am (we are) therwise noted above; that I (we) has ecutors and administrators shall the lawful claims of all persons. WITNESS WHEREOF, I have been a support of the property of th	and for my (our) heirs, executed in fee simple a good right to sell an warrant and defend the sell are hereunto set. SHELBY CO. 19.66 SHELBY CO. S	General Acknowledgment Canonical Acknowledgment A Notary Public in and fance, and who is known to	free from all encumbrances, hat I (we) will and my (our) air heirs and assigns forever. is 28th (Seal) (Seal) or said County, in said State, one, acknowledged before me

Notary Public.