This instrument was propared by		1300	
(Name)	······	3.4	
(Address)	······································		······································
Form 1-1-27 Rev. 1-66 WARRANTY DEED—Lawyers Title Insur	rance Corporation. Pirm	ingham. Alabama	
STATE OF ALABAMA SHELBY COUNTY	KNOW ALL MEN BY 7	THESE PRESENTS:	
That in consideration of One Dolla	T	·	· ^ * * * * * * * * * * * * * * * * * *
to the undersigned grantor (whether one or we, Faye Lucas, the wif			he receipt whereof is acknowledged, I
(herein referred to as grantor, whether of	ne or more); grant, bar	gain, sell and convey un	to
Edgar E. Lucas	9 ,		
(herein referred to as grantee, whether of Sholby	one or more), the follow	ing described real estate county, Alabama, to-wit:	
Lots 10, 11 and 12 in Block of Russell R. Hetz property Alabama, in Map Book 3 page 1	as recorded in the	the map of Calera	entitled "Resurvey
		•	
•			
· • • • • • • • • • • • • • • • • • • •			
			STATE OF ALA., SHELBY CO., I CERTIFY THIS INSTRUMENT. WAS FILED ON TO THE
			122 16
		•	RECORDED & 3
	•		PD. ON THIS INC.
			Tuas M. James
			JUDGE OF PROBATE
	-	•	3
TO HAVE AND TO HOLD to the said a	mun-tan bin ban an thair	. Thains much annions of Annas	·
And I (we) do for myself (ourselves) their heirs and assigns, that I am (we as unless otherwise noted above; that I (we heirs, executors and administrators shaped against the lawful claims of all persons) and for my (our) heirs, re) lawfully seized in feet) have a good right to sell warrant and defend to	executors, and administrations of said premises; all and convey the same a the same to the said GR.	ators covenant with the said GRANTEES that they are free from all encumbrances a aforesaid; that I (we) will and my (our) ANTEES, their heirs and assigns forever
IN WITNESS WHEREOF,I	. have hereunto set	hands(s) at	nd seal(s), this
day of November	19.66		
		•	
	(Seal)	Lane	Lucus (Seal
• • • • • • • • • • • • • • • • • • • •	/Can1)	Faye Luc	288 (Sant

· · · · · · · · · · · · · · · · · · ·	(Seal)	3 * 4 ~ 2 * 5 P V 2 * 3 * 2 * 4 * 4 * 4 * 4 * 4 * * * * * * * * * * * * * * *	
STATE OF ALABAMA Shelby: 31.139UNTY		General Acknowled	gment
hereby certify that Fays Lucas	lene	, a Notary Pi	ablic in and for said County, in said Stat
whose name	he contents of the gonve	yanceshe	known to me, acknowledged before n
Son the day the same bears date. Given under my hand and official se	eal this. 28 day of	Novemb	A. D., 19.66 Notary Public.
		Market	Notary Public.

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