

This instrument was prepared by

(Name).....

(Address).....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Dollars and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we,

Alvin M. Stinson, Jr. and wife, Glenda J. Stinson

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Louis Douglas Joseph

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the northwest corner of SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 26, Township 20 South, Range 1 West, run thence south 2 deg. 30 min. east 113.0 feet to the point on south right-of way of public road being point of beginning; thence turn an angle of 74 deg. to the left and run along said road 221.0 feet; thence turn an angle of 74 deg. to the right and run 200 feet; thence turn an angle of 89 deg. to the right and run 210.0 feet; thence turn an angle of 91 deg. to the right and run 272.0 feet to the point of beginning, containing 1.18 acres, more or less.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands(s) and seal(s), this 25th day of November, 1966

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-25-1966 (Seal)

RECORDED & \$ MTG. TAX

\$50 DEED TAX (S&H) BEEN
PD. ON THIS INSTRUMENT.

Alvin M. Stinson, Jr. (Seal)
Alvin M. Stinson, Jr.

Glenda J. Stinson (Seal)
Glenda J. Stinson

(Seal)

STATE OF ALABAMA

Shelby COUNTY

Conrad M. Fowler

General Acknowledgment

JUDGE OF PROBATE

Martha B. Joiner, a Notary Public in and for said County, in said State, hereby certify that Alvin M. Stinson, Jr. and wife, Glenda J. Stinson whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me in this day, that, being informed of the contents of the conveyance they executed the same voluntarily in the day the same bears date.

Given under my hand and official seal this 25th day of November, A. D., 1966

Martha B. Joiner
Notary Public.