TRANSFER OF MORTGAGE

STATE OF ALABAMA

MONTGOMERY COUNTY

	FOR VALUE RECEIVED, the undersigned Real Estate Financing, Inc., a
	corporation organized and existing under the laws of the State of Alabama,
	does hereby grant, bargain, sell, convey, assign and deliver unto the Federal
	National Mortgage Association, a corporation, its successors and assigns, that
	certain mortgage executed by Clarence W. Farr and Margaret E. Farr
	, to Real Estate Financing, Inc., in the
•	principal sum of \$ 14.400.00 , dated the 50 day of November.
	1966, and filed for record on the 10th day of November, 1966.
	in the Office of the Judge of Probate of Shelby County, Alabama
	in Real Book No. 303 , on Page No. 795 , together
	with the debt thereby secured and the note therein described and all interest
	of the undersigned in and to the land and property conveyed by said mortgage.
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	TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,
	its successors and assigns FOREVER.
	IN WITNESS WHEREOF, the said Real Estate Financing, Inc., has caused
•	this instrument to be executed in its name by Edwin H. Auerbach, its
	President, and its corporate seal to be hereto affixed and attested by
	Wm. M. Jordan, Jr. , its Secretary Treasurer, both of whom are
	thereunto duly authorized, this the 18w day of November, 1966.
	FIAL ESTATE FINANCING, INC.
.	BY: (BY: (MANIAL)
(, •	Its President
•	
	ATTEST:
•	
	BY: Almm Jevelen!
	'Its Secretary-Treasurer
	STATE OF ALABAMA
	MONTGOMERY COUNTY
	I, Anne J. Burton , a Notary Public in and for said County
	in said State, do hereby certify that Edwin H. Auerbach and Wm. M. Jordan, Jr.
	, whose names as President and Secretury Treasurer,
	respectively, of Real Estate Financing, Inc., a corporation, are signed to the
	foregoing conveyance, and who are known to me, acknowledged before me on this
	day, that being informed of the contents of the conveyance, they, as such
	officers and with full authority, executed the same voluntarily for and as
	the act of said corporation.
	Given under my hand and official seal, this the 18b day of November,
	19_66
	anne J. Burton
	NOTARY PUBLIC
	•
	My Commission Funiture -
	My Commission Expires September 26, 1970
	STATE OF MENT
	STATE OF ALA., SHELBY CO., I CERTIFY THIS INSTRUMENT WAS FILED ON

B00% 2015

RECORDED & \$___MTG. TAX S___DEED TAX HAS DEENT.
PD. ON THIS INSTRUMENT. Corrad M. Jacules
JUDGE OF PROBATE