

ASSIGNMENT OF MORTGAGE 1229

STATE OF ALABAMA

COUNTY OF Shelby

For value received, Contractors Service & Acceptance acting by
and through its V. Pres (Title), does hereby, sell, transfer, and set over unto Peoples National Fund, Inc., a Delaware
Corporation, that certain mortgage on real estate executed by Lev Griffin, Jr.
and Ollie Mae, his wife, in favor of
Cont Ser & Accep bearing the date of October 12, 19 66,
on certain lands in _____ Division _____
County, Alabama, which said mortgage is recorded in Book 304, Page(s) 138, in the Probate office
(Division)
of the Judge of Probate of Shelby County, Alabama; also all of said (corporation's)
(company's) right, title, and interest in said mortgage and the lands described therein.

WITNESS MY SIGNATURE, this 12 day of October, 19 66.

(Corporate Seal)

Contractors Service & Acceptance Co.
(Name of Dealer)

Attest:

[Signature]
Secretary

By:

Title:

C. Kramer
V. Pres

STATE OF ALABAMA

COUNTY OF Jefferson

STATE OF ALA. SHELBY CO.
I CERTIFY THIS INSTRUMENT
WAS FILED ON
11-28-66

RECORDED \$ _____ MTG TAX
PD ON THIS INSTRUMENT.

Personally appeared before me the undersigned authority in and for the jurisdiction aforesaid, C. Kramer
_____, who acknowledged that upon authority duly and legally given him so to do, that he
signed and delivered the above and foregoing assignment on the day and date therein named for the intent and purpose
therein expressed.

Courtesy M. J. [Signature]
JUDGE OF PROBATE

Witness my hand and official seal, this 12 day of October, 19 66

Norman F. Brehmer
Notary Public

State At Large County, Alabama

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