11-3-66

SATISFACTION AND RELEASE OF

	•		
	BIRMINGHAM TRUST NATIONAL E	ANK acknowledges full paymen	tof
•	the indebtedness secured by that certain maximum executed to it by		
•	William L. Rockett & Edna H. Rock	Lot AGREERENT maar	date
\$ ·	OF Assert OF TOCO Wattra mand	acaded to the Dockets College	
•	of August 27, 1962 and re	corded in the Probate Office	or Sue Toa
•	उद्धारिक County, Alabama, in Volume		· —
	at Page 841 and, as Owner of said	annutage, does hereby relea	se,
	satisfy and discharge said managers.		
	AGREEME	\mathbf{T}	•
	IN WITNESS WHEREOF, It has	caused this instrument to be	•
•	executed this the 7 day of	November , 19 66 .	•
			,
, e.		•	•
	PTRMT	IGHAM TRUST NATIONAL BANK	• •
•		IGIDA' THOOT WITHOUGH DUTHE	
			-
	$ar{ar{A}}$		
,	By	all Johnson	
•		Authorized Signature	•
•	Ass1	stant Vice President	•
•	•		
	STATE OF ALABAMA)	•	
			•
•	JEFFERSON COUNTY)		•
_	omramon contra /		•
•	T 41 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		
	1, the undersigned, a Notai	ry Public in and for said Con	unty
•	in said State, hereby certify that		
	whose name as Assistant Vice Pre		
•	National Bank, a national banking as:	sociation, is signed to the :	foregoing
	instrument, and who is known to me,	acknowledged before me on the	is day that, being
	informed of the contents of the inst	rument, he, as such officer	and with full
	authority, executed the same voluntar	rily for and as the act of s	aid association.
•			
	Given under my hand and of	ficial spal this tha 77	day of
• •	November 19 66	racation of the last	— aay or
1	Movember		
		Elizabeth Saw	
•	· •	Musicula Saw	rel
(8)		(Notary Public)	
			•
		My Commission Expires Februa	ary 16, 1970
	•	STATE OF ALA., SHELBY CO.,	
당 :	•	CFRTIFY THIS INSTRUMENT	
		WAS FILED ON	
10			
		11-19-10	
a)	•		
TME .10	NSTRUMENT WAS PREPARED	RECORDED & \$MTG. TAX	
		· · · · · · · · · · · · · · · · · · ·	
DV X	My 2 Henry	\$DEED TAX HAS BEEN	
17	1 + 2 Clin Manilant	PD. ON THIS INSTRUMENT.	
TITLE	Mestert Gue Meridiant		
MIDMIN	CHAM TRUST MATERINE DAWN	Corner M. Faules	
MAZIANIA	Dirinigham, alabama		
	MANAGEMENT OF THE PARTY OF THE	JUDGE OF PROBATE	•
	11-3-1.6	. SAACE OF LUCKIE	