

1148

MUTUAL SAVINGS LIFE INSURANCE CO.  
Home Office  
Decatur, Alabama

MORTGAGE RELEASE AND SATISFACTION

STATE OF ALABAMA        X  
COUNTY OF MORGAN      X

KNOW ALL MEN BY THESE PRESENTS, That the undersigned,  
MUTUAL SAVINGS LIFE INSURANCE COMPANY, AN ALABAMA CORPORATION, Decatur, Alabama,  
the owner of the debt secured by a mortgage executed by \_\_\_\_\_

Braxton E. Baker and Shirley H. Baker, husband and wife; O. L.

Baker and Theresa Baker, husband & wife,; Norris K. Waites and Elsie B. Waites,  
husband and wife,

dated the 2nd day of February, 19 61, and shown of record in the  
Office of the Judge of Probate of \_\_\_\_\_ County, Alabama, in Mortgage  
Shelby.

Book 270, Page 266, hereby acknowledges the full payment and satisfaction  
of the said debt, and in consideration thereof, does hereby release, remise,  
discharge and forever quitclaim all its right, title and interest in and to the  
property described in, and the debt secured by, the above described mortgage.

IN WITNESS WHEREOF, the said MUTUAL SAVINGS LIFE INSURANCE COMPANY,  
A Corp., has caused this instrument to be executed in its name and its corporate  
seal to be affixed hereto by Joe D. McPherson, its Secretary-  
Treasurer, who is hereunto duly authorized, this the 11th day of  
November, 19 66.

MUTUAL SAVINGS LIFE INSURANCE COMPANY,  
An Alabama Corporation,

By *Joe D. McPherson*  
Its Secretary-Treasurer

(SEAL)

STATE OF ALABAMA        X  
MORGAN COUNTY          X

I, Beulah S. Brakeman, a Notary Public, in and for said County,  
and State, hereby certify that Joe D. McPherson, whose name is signed as  
Secretary-Treasurer of the MUTUAL SAVINGS LIFE INSURANCE COMPANY, An Alabama Corp.,  
to the foregoing MORTGAGE RELEASE AND SATISFACTION, and who is known to me, acknowledged  
before me, on this day, that being informed of the contents of such conveyance,  
he as such officer and with full authority, executed the same voluntarily for and  
as the act of said Corporation.

Given under my hand and official seal, this the 11th day of  
November, 19 66.

*Beulah S. Brakeman*  
NOTARY PUBLIC

My Commission Expires: January 25, 1970

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON 11-19-66

RECORDED & \$ \_\_\_\_\_ MTG. TAX

\$ \_\_\_\_\_ DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.

*Conrad M. Fowler*  
JUDGE OF PROBATE

BEULAH S. BRAKEMAN  
(SEAL)  
NOTARY PUBLIC  
BOOK 245 PAGE 729