

This instrument was prepared by

(Name).....Oliver P. Head.....

(Address).....Attorney At Law, Columbiana, Alabama.....

Form 1-1-27 Rev. 1-66

WARRANTY DEED—Lawyers Title Insurance Corporation, Birmingham, Alab.

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRES

That in consideration of other valuable consideration and
Five Thousand and No/100 (\$5,000.00)-----Dollars.....

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we, Iona Connell and husband, Emmett Connell

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Anita Musso

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Part of the NE $\frac{1}{4}$ of SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama, more particularly described as follows: Commence at the NW corner of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 18, Township 20 South, Range 2 West, Shelby County, Alabama; thence in an Easterly direction along the North line of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ a distance of 1036.20 feet to the NE corner of Hazel Martin Lot, the point of beginning; thence continue in an Easterly direction along North line of said quarter-quarter section a distance of 249.17 feet to a 3/4" iron pipe marker; thence an angle left of 1 deg. 00 min. 17 sec. and continue in an Easterly direction 398.49 to a 1" iron marker, said marker being the NW corner of the Brasher property; thence to the right with an interior angle of 84 deg. 39 min. 56 sec. and run in a Southerly direction along the West line of the Brasher property a distance of 1328.52 feet to the SW corner of the Brasher property; thence to the right with an interior angle of 95 deg. 48 min. 33 sec. and run in a Westerly direction a distance of 659.64 feet to a point; thence a deflection angle left of 1 deg. 13 min. 48 sec. (more or less) and continue in a Westerly direction 1265 feet, more or less, to the centerline of Hogpen Creek; thence in a Northerly direction along the center line of said Hogpen Creek to a point 387 feet South of the North line of NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of said section, being the SW corner of said Hazel Martin Lot; thence in an Easterly direction along the South line of said Hazel Martin Lot and parallel with said quarter-quarter section line 445 feet, more or less, to the SE corner of said Hazel Martin lot; thence an angle of 90 deg. left and run along the East line of said Hazel Martin Lot in a Northerly direction 387.0 feet to point of beginning.

Excepting from above description all of that land lying SE of the centerline of a paved County Public Road, said excepted portion being described as: Begin at the point of intersection of the centerline of said paved County Public Road with the East line of the above described parcel; thence run Southerly along the East line of said above described parcel 267 feet, more or less, to the SE corner of the above described parcel (being the SW corner of the Brasher property); thence run Westerly along the South line of the above described property 472.8 feet, more or less, to the intersection thereof, with the center line of said paved county public road; thence run Northeasterly along the centerline of said paved county public road to the point of beginning. All according to survey of Miller and Norrell, Registered Land Surveyors, dated October 30, 1966, and revised November 14, 1966. TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, WE SHELBY CO.,
day of November, 1966, I certify this instrument unto set our hands(s) and seal(s), this 18th

I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-18-1966

RECORDED & \$ MTG. TAX (Seal)
\$11.00 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT. (Seal)

Cornas M. Fowler (Seal)
JUDGE OF PROBATE

Iona Connell (Seal)
Emmett Connell (Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, Oliver P. Head, a Notary Public in and for said County, in said State, hereby certify that Iona Connell and husband, Emmett Connell whose name & are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 18th day of November, A. D., 1966.

Notary Public.