

This instrument was prepared by

(Name) G.A. Petitt, Jr.

(Address) 213 No. 21st St., Birmingham, Ala.

Form 1-1-7 Rev. 1-66

CORPORATION FORM WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

COUNTY OF Jefferson

LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of One Hundred and No/100 (\$100.00) and other valuable considerations paid

to the undersigned grantor, Thurman Wilson Home Builders, Inc. a corporation, (herein referred to as GRANTOR), in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

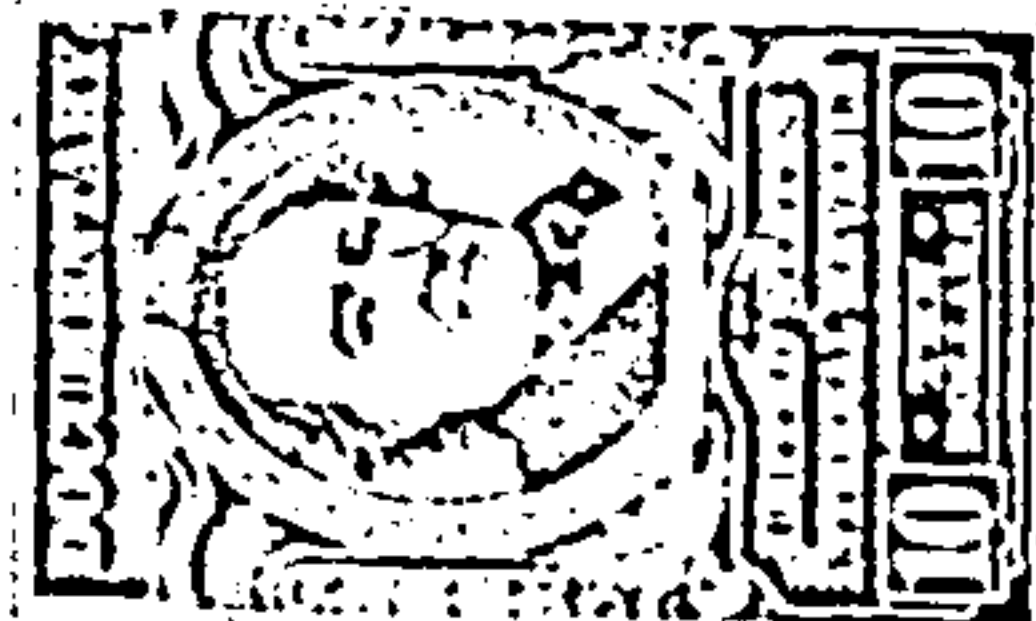
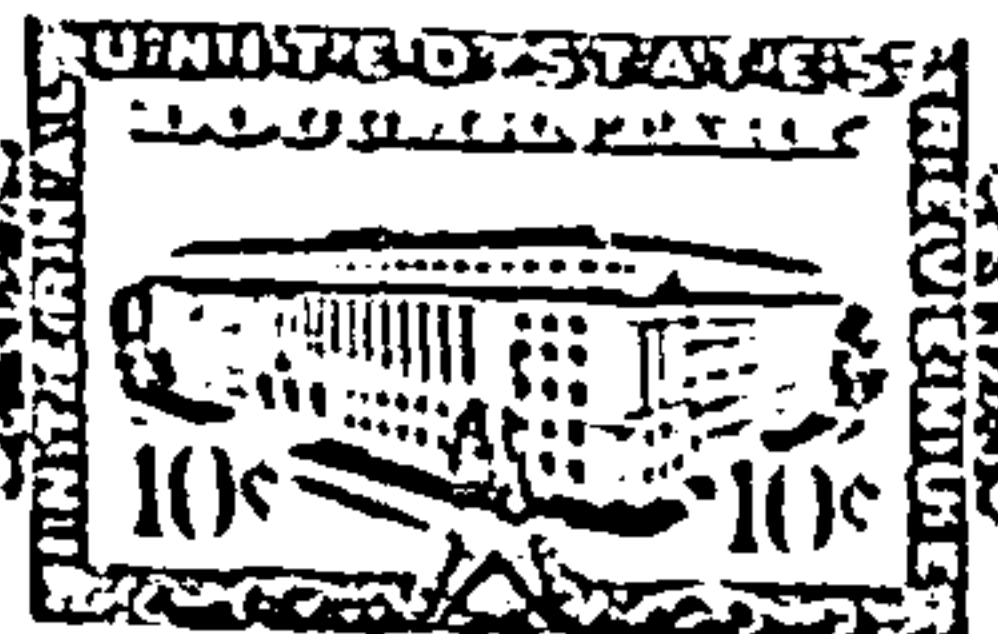
Harold Lee Bright and wife, Peggy Ann Bright

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby



A part of Plot 3 according to survey made of Lee Street Estate by Alton Young in March 1963, as shown by map recorded in Map Book 4, page 80 in the Probate Office of Shelby County, Alabama, which said portion is more particularly described as follows: From the NE corner of Section 22, Township 19 South, Range 2 West run westerly along the north boundary line of said Section 22, Township 19 South, Range 2 West for 943.09 feet to a point in the center of a County Road; thence turn an angle of 94 deg. 13 min. to the left and run southeasterly along the center of said County Road for 200.0 feet; thence turn an angle of 08 deg. 11 min. to the right and continue southwesterly along the center of said county road for 100.0 feet thence turn an angle of 93 deg. 32 min. to the right and run northwesterly along the center line of a dedicated roadway for 353.285 feet to the point of beginning of the lot herein conveyed; thence continue in the same northwesterly direction 313.205 feet; thence turn an angle of 79 deg. 56 min. to the left and run 277.73 feet; thence turn an angle of 96 deg. 30 min. 30 sec. to the left and run southeasterly 330.56 feet; thence run northeasterly 277.73 feet, more or less, to the point of beginning. RECEIPT from the above described land the right of way for the dedicated roadway being 25 feet in width.

\$23,000.00 of the purchase price, \$32,000.00 was paid from mortgage loan closed simultaneously herewith.



TO HAVE AND TO HOLD, To the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion. And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEES, their heirs and assigns, that is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall, warrant and defend the same to the said GRANTEES, their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, by its President, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 9th day of November 19 66

ATTEST:

THURMAN WILSON HOME BUILDERS, INC.

Katherine Anne Wilson Secretary
Thurman Wilson President

STATE OF Alabama
COUNTY OF Jefferson

I, the undersigned
State, hereby certify that Thurman Wilson,
whose name as President of Thurman Wilson Home Builders, Inc.
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation,

Given under my hand and official seal, this the

STATE OF ALA. SECRETARY
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-14-1966

RECORDED & INDEXED
11-14-1966
PD. ON FILE
JUDGE OF PROBATE



Bridge Street
Notary Public

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