

STATE OF ALABAMA)

COUNTY OF MOBILE)

FOR VALUE RECEIVED the undersigned, The American National Bank & Trust Company of Mobile, a National Banking Association, does hereby release from the lien and effect of that certain mortgage made by International Acceptance Corporation, a Florida Corporation, dated March 21, 1964 and recorded in Book 288, Pages 262-264 of the records in the office of the Judge of the Probate Court of Shelby County, Alabama, that portion of the property covered thereby which is described as follows, to-wit:

Commencing at the Southeast Corner of the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$, Section 35 Township 21 South, Range 1 West and run West along the South Boundary of said quarter-quarter section a distance of 810' to the Southwest corner of the lot conveyed to A. R. Looney by grantors by deed dated February 27, 1960, and recorded in Deed Book 207 at page 680 in the office of Judge of Probate, Shelby County, Alabama, and the point of beginning of the lot herein conveyed; run thence North perpendicular to the South line of said quarter-quarter section and along the West line of aforesaid Looney lot a distance of 105'; run thence West parallel with the South line of said quarter-quarter section a distance of 210'; run thence South perpendicular to the south line of said quarter-quarter section, and parallel to the West line of aforesaid Looney lot, a distance of 105' to the South boundary of said quarter-quarter section; run thence East along the South boundary of said quarter-quarter section a distance of 210' to the point of beginning.

it being expressly understood and agreed, however, that only the property above described is now being released from said mortgage, and all other property described in said mortgage not heretofore released remains unaffected and that none of the other terms or provisions of said mortgage shall in anywise be altered nor affected hereby.

IN WITNESS WHEREOF, the said The American National Bank & Trust Company of Mobile has caused these presents to be executed

DR

BOOK 243 PAGE 545

by its duly authorized officer, and has caused its seal to be hereto affixed on this the 29th day of September, 1966.

THE AMERICAN NATIONAL BANK
& TRUST COMPANY OF MOBILE

BY: D. W. Frankel
Its: Asst Vice Pres.

ATTEST:

[Signature]
Its: Assistant Cashier
(affix seal)

STATE OF ALABAMA)

COUNTY OF MOBILE)

I, the undersigned Notary Public in and for said County in said State, hereby certify that C. M. Frankel and John Strand, whose names as Asst Vice Pres. and Assistant Cashier, respectively, of The American National Bank & Trust Company of Mobile, a National Banking Association, are signed to the foregoing instrument, and who are known to me, acknowledged before me, on this day, that being informed of the contents of the said instrument, they, as such officers and with full authority, executed the same voluntarily for and as the act of said Association.

Given under my hand this the 29th day of September, 1966.

Lucille H. Little
NOTARY PUBLIC, MOBILE COUNTY, ALABAMA

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 11-30 AM

11-2 1966

RECORDED & \$ ✓ MTG. TAX

\$ ✓ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowles
JUDGE OF PROBATE

BOOK 245 PAGE 040