

THE UNITED STATES OF AMERICA,

CERTIFICATE

To all to whom these presents shall come, Greeting:

Whereas Marcus S. Johnson, of Shelby County, Alabama,

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE of Tuscaloosa, whereby it appears that full payment has been made by the said Marcus S. Johnson,

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the South East quarter of the North East quarter of Section twenty, and the South West quarter of the North West quarter, and the West half of the South West quarter of Section twenty-one, in Township nineteen, of Range one, East, in the district of lands subject to sale at Tuscaloosa, Alabama, containing ^{one hundred and} fifty-nine acres, and eighty-one hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Marcus S. Johnson,

NOW KNOW YE, That the

United States of Justice, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said Marcus S. Johnson,

and to his heirs, the said tracts above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said Marcus S. Johnson,

and to his heirs and assigns forever.

In Testimony Whereof J. James Buchanan,

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be herewith affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the first day of June in the year of our Lord one thousand eight hundred and fifty-eight and of the INDEPENDENCE OF THE UNITED STATES the eighty-second

BY THE PRESIDENT:

James Buchanan
J. S. Albright

Secretary.

J. M. Ranger

Recorder of the General Land Office

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25. D. C.

1966

THIS CERTIFICATE IS TO BE FILED IN THE
LAND PATENT OFFICE, AND IN THE
OFFICE.

Lead E. C. L. M.