State of Alahama Shelby County

Anow All Men By These Presents.

That in consideration of One Dollar and love and affection

DOLLARS

to the undersigned grantor s. E. J. Ford and wife. Arie Ford in hand paid by Cecil E. Pardue and wife. Pauline Ford Pardue

the receipt whereof is acknowledged We the said E. J. Ford and wife. Arie Ford

do grant, bargain, sell and convey unto the said Cecil E. Pardue and wife. Pauline Ford Pardue

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby

County, Alabama, to-wit:

Commence at the NE corner of property described in deed recorded in Deed Book 90, page 586 in the Probate Office of Shelby County, Alabama, run thence S. 3 deg. 30 min. W. 45.76; thence turn an angle to the right of 90 deg. 00 min. in a W'ly direction a distance of 318.76 to P.O.T. Sta. 65/79.1 on the S'ly R.O.W. line of a Service Road; thence turn an angle to the right of 0 deg. 44 min. and along said road R.O.W. line a distance of 225.28; thence turn an angle to the left of 68 deg. 50 min. in a SW'ly direction a distance of 177.03 to point of beginning; thence turn an angle to the left of 21 deg. 47 min. in a S'ly direction a distance of 184.26; thence turn an angle tothe right of 93 deg. 32 min. in a W'ly direction a distance of 142.69 to the E'ly R.O.W. line of Interstate Hgw. #65; thence turn an angle of 87 deg. 37 min. in a N'ly direction and along said Hgw. R.O.W. line a distance of 238.70; thence turn an angle to the right of 113 deg. 31 min. in a SE'ly direction a distance of 151.45 to point of beginning.

TO HAVE AND TO HOLD Unto the said Cecil E. Pardue and wife. Pauline Ford Pardue

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, forourselves and for our with the said grantees, their heirs and assigns, that premises; that they are free from all encumbrances;

heirs, executors and administrators, covenant we are lawfully seized in fee simple of said

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

	hand's and seal,	our	We have hereunto set March	Whereof,	Witness	Ir
	1 , /	م	January, 1966.	day of	28th	this
(Seal.)	The state of the s		SES:	WITNESS		
(Seal.)	The total				· • • • • • • • • • • • • • • • • • • •	1 4 4 4 5 7 4 5 4 6
(Seal.)	Jan Day			· • • • • • • • • • • • • • • • • • • •		b
(Seal.)	re Loro	M		~ ~ * * * * * * * * * * * * * * * * * *		Mark Maria a sa

County. Office of the Judge of Probate I hereby certify that the within deed was filed in this office for record on the day of 19 get o'clock M, and was duly recorded in Volume of Deeds at page , and examined. Judge of Probate.	E. J. FORD AND WIFE, ARIE FORD TO CECIL E. PARDUE AND WIFE, PAULINE FORD PARDUE WARRANTY DEED JOINT GRANTEES WITH SURVIVORSHIP STATE OF ALABAMA					
State of ALABAMA SHELBY COUNTY I, Olver Product Arie Ford hereby certify that E. J. Ford and wife Arie Ford whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this Arie day of March 19 66.						
State of county	Mulli Hill As Notary Public					
do hereby certify that on the day of the within named to be the wife of the within named separate and apart from the husband touching her signed the same of her own free will and accord, at the husband.	-					
Given under my hand and official seal this the	day of 19					

STATE OF ALA., SHELEY CO.,
I CERTIFY THIS INSTRUMENT MY STRUMENT M