

State of Alabama

JEFFERSON

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of
-ONE DOLLAR (\$1.00) _ and other good and valuable considerations
to the undersigned grantor, Advance Foundation
a corporation, in hand paid by Marylin B. Warth
the receipt whereof is acknowledged, the said
Advance Foundation, a corporation
does by these presents, grant, bargain, sell, and convey unto the said
Marylin B. Warth
the following described real estate, situated in Shelby
County, Alabama, to-wit:

A part of the SW 1/4 of SW 1/4, Section 15, Township 19 South,
Range 2 West, Shelby County, Alabama, more particularly
described as follows: From the Northwest corner of said
SW 1/4 of SW 1/4, looking East along North line thereof, turn
an angle of 44° 54' right; and run Southeast for 651 feet
to point of beginning; thence continue Southeast along same
course for 570 feet to the center of Indian Crest Drive,
thence ^{left} 83° 31' and Northeasterly along Indian Crest Drive for
218.09 feet; thence left 91° 30' and Northwesterly for 566.54
feet; thence left 88° 30' and Southwesterly for 267.62 feet to
point of beginning, containing 3.16 acres more or less.

Minerals and mining rights excepted.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

19

RECORDED & \$ MTG. TAX

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler

JUDGE OF PROBATE

This instrument was prepared by
J. MARK PULLEY
SHELBY COUNTY PUBLIC DEFENDER
1000 1/2 S. 11th St.
BIRMINGHAM, ALA. 35203

TO HAVE AND TO HOLD said property unto the said Marylin B. Warth
her heirs and assigns, forever.
and said Advance Foundation, a corporation does for itself, its successors
and assigns, covenant with said Marylin B. Warth, her
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said Marylin B. Warth
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Advance Foundation, a
corporation has hereunto set its
signature by C. R. Warth its President,
who is duly authorized, and has caused the same to be attested by its Secre-
tary, on this 17th day of October, 1966.

ADVANCE FOUNDATION

By C. R. Warth President.

ATTEST:

A. Lamar Reid Secretary.

2045

(1171)

RETURN TO
SMYER, WHITE, REID & ACKER

Birmingham, Alabama
6th Floor

TO

CORPORATION
WARPANTY DEED

10/25/66
7/21

THIS FORM FROM
TITLE GUARANTEE & TRUST CO.
TITLE INSURANCE — ABSTRACTS
TRUSTS
BIRMINGHAM, ALABAMA

State of Alabama

JEFFERSON

County

I, the undersigned, Edna Knight, a Notary Public in and for said county in said state, hereby certify that C. R. Warth whose name as President of the ADVANCE FOUNDATION a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 17th day of October, 1966.

Edna Knight

Notary Public.

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON

10-28-1966

RECORDED & \$ MTG. TAX
\$100 DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE