

Shelby County

STATE OF ALABAMA)
)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned IRON & STEEL WORKERS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain
Jr.(Real Property) (Personal Property) mortgage executed by William C. Evans and wife,

Dorothy M. Evans

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Book No. _____, Page No. _____, (and assigned to _____
in Real Book No. 292, Page 203), and the undersigned does further hereby release and
satisfy said mortgage.

A Lot in the $SE\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 14, Township 21 South, Range 2 West, described as follows: Commence at the SE corner of said $\frac{1}{4}-\frac{1}{4}$ Section and run thence West, along the South line of said $\frac{1}{4}-\frac{1}{4}$ section a distance of 342.34 feet; thence turn an angle of 96 deg. 05' to the right and run a distance of 356.21 feet, more or less, to a point on the East line of an unpaved road, which said point is 324 feet South along the East margin of said road from the intersection of the East margin of said road with the North line of said $\frac{1}{4}-\frac{1}{4}-\frac{1}{4}$ section, and which said point is the point of beginning of the lot herein described; thence run East, parallel with the North line of said $\frac{1}{4}-\frac{1}{4}-\frac{1}{4}$ section, a distance of 321 feet, more or less, to a point on the East line of said $\frac{1}{4}-\frac{1}{4}-\frac{1}{4}$ section; run thence North, along the East line of said $\frac{1}{4}-\frac{1}{4}-\frac{1}{4}$ section, a distance of 330 feet more or less to the Northeast corner of said $\frac{1}{4}-\frac{1}{4}-\frac{1}{4}$ section; run thence West along the North line of said $\frac{1}{4}-\frac{1}{4}-\frac{1}{4}$ Section a distance of 305 feet, more or less to the point of intersection of said line with the East line of said road; run thence South along the East line of said road a distance of 324 feet to the point of beginning.

THIS INSTRUMENT WAS PREPARED BY
IRON & STEEL WORKERS CREDIT UNION
701 - 18TH STREET, ENSLEY, B'HAM.

Patty W. Hall

In Witness Whereof, the undersigned IRON & STEEL WORKERS CREDIT UNION
has caused these presents to be executed this 18 day of October, 1966.

10-27-19
RECORDED & \$ MTG. TAX

S. DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Iron & Steel Workers Credit Union

John R. Stephenson

STATE OF ALABAMA Conrad M. Fowler
JEFFERSON COUNTY) JUDGE OF PROBATE

Notary Public
I, the undersigned Judge of Probate, in and for said County in said State, hereby certify that _____
John R. Stephenson whose name (as Attorney in Fact) _____ of
Iron & Steel Workers C U a corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed
the same voluntarily (for and as the act of said corporation).

Given under our hand and Official seal this 18 day of October, 19 66

Bethy W. Hale
Judge of Probate
Notary Public

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