

Shelby County

132510

506

STATE OF ALABAMA)

JEFFERSON COUNTY)

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM

10-21-1966

RECORDED & \$ MTG. TAX

\$ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

PARTIAL RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS :

Conrad M. Fowler
JUDGE OF PROBATE

That Iron and Steel Workers Credit Union, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Louis A. Knowles and wife, Dorothy J. Knowles, their heirs and assigns, all right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage dated April 19, 1962 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Book 277, Page 45, to the premises described as follows :

A tract of land located in the SW 1/4 of the SW 1/4 and the NW 1/4 of the SW 1/4 of Section 8, Township 24 North, Range 13 East, Shelby County, Alabama, described as follows : Begin at the Southwest corner of Section 8, Township 24 North, Range 13 East, thence run north along the west line of said section a distance of 1334.60 feet to the Northwest corner of the SW 1/4 of the SW 1/4 of said section, thence turn an angle of 65 degrees 54 min. to the right and run a distance of 469.84 for the point of beginning of the property herein described ; from the point thus obtained continue along the said line described above for a distance of 185 feet, thence turn an angle of 114 degrees 05 min. to the right and run a distance of 185 feet, thence turn an angle of 65 degrees 55 min. to the right and travel South-westerly 185 feet, thence turn an angle of 114 degrees 05 min. to the right and travel in a northerly direction 185 feet to the point of beginning of the property herein conveyed.

This release shall in no manner affect the said mortgage as to the remainder of the premises described therein and not hereby specifically released or released by other instruments heretofore executed.

Witness my hand and seal this the 17 day of October, 1966.

IRON AND STEEL WORKERS CREDIT UNION,
A CORPORATION

FOR THIS INSTRUMENT WAS PREPARED BY PATTY W. HALL
IRON & STEEL WORKERS CREDIT UNION
701 - 10TH STREET, ENSLEY, B'HAM.

BY *John R. Stephenson*
ATTORNEY - IN - FACT

Before me, *Patty W. Hall*, a Notary Public, personally appeared John R. Stephenson, Attorney-in-fact for Iron and Steel Workers Credit Union, who, in his capacity as attorney-in-fact for said Iron and Steel Workers Credit Union, did execute the foregoing instrument on the date the same bears.

Patty W. Hall
NOTARY PUBLIC *BR*

BOOK 243 PAGE 373