

STATE OF ALABAMA
SHELBY COUNTY

448
T-427
PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That, Shelby County Savings and Loan Association, a body corporate, mortgagee named in that certain mortgage given by Georgette Milner Morgan and husband William A. Morgan to the undersigned dated January 16, 1965 and recorded in Mortgage Book 291, Page 814, in the Office of the Judge of Probate of Shelby County, Alabama, in consideration of One Dollar (\$1.00) and other good and valuable consideration to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is hereby acknowledged, the undersigned does hereby remise, release and forever quitclaim unto the said Alabama Power Company, a corporation, all the right, title and interest which the undersigned acquired under the aforesaid mortgage in or to that part of the lands hereinafter described which would either be covered with or which either alone or together with other lands would be entirely surrounded by waters of the Coosa River or its tributaries should such river or its tributaries be raised or backed up to that certain datum plane of 397 feet above mean sea level as established by the United States Coast and Geodetic Survey as adjusted in January, 1955, together with the right to flood, cover or surround with water from time to time that portion of the lands hereinafter described which lies above such datum plane of 397 feet above mean sea level and which would be flooded, covered with or surrounded by water should such river or its tributaries be raised and backed up to that certain datum plane of 398 feet above such mean sea level, together with rights of ingress and egress over and across that part of the lands hereinafter described which lies above such datum plane first above described. Such lands are described as follows:

The South Half of the Northwest Quarter ($S\frac{1}{2}$ of $NW\frac{1}{4}$) and the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}$ of $NE\frac{1}{4}$), Section 12, Township 22 South, Range 1 East, Shelby County, Alabama. WJS

TO HAVE AND HOLD to Alabama Power Company, a corporation, its successors and assigns, forever.

But it is expressly understood that this release shall not in any way affect or impair the right to hold under said mortgage and as security for the sum remaining due thereon, or to sell, under the power of sale in said mortgage contained, all the remainder of the premises therein conveyed and not hereby released.

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IN WITNESS WHEREOF, the said Shelby County Savings and Loan Association, a body corporate, has caused this instrument to be executed in its name by John A. Hines, Jr. as its President, and its corporate seal to be affixed on this the 6th day of October, 1966.

By John A. Hines, Jr.
John A. Hines, Jr., President
Shelby County Savings & Loan Association

STATE OF ALABAMA Q
COUNTY OF SHELBY Q

I, L. E. Parker, a Notary Public - State at Large in and for the said county and State hereby certify that John A. Hines, Jr. whose name as President of said Shelby County Savings & Loan Association, a body Corporate is signed to the foregoing conveyance and who is known to me acknowledged before me on this date, that being informed of the contents of this conveyance, he, as such officer, and with full authority executed the same voluntarily for and as the act of said Shelby County savings & Loan Association, a body Corporate.

Given under my hand and official seal this 6th day of October, 1966.

L. E. Parker

STATE OF ALA., SHELBY CO.,
I CERTIFY THIS INSTRUMENT
WAS FILED ON 8 AM
10-18 1966

RECORDED & \$ ✓ MTG. TAX

\$ ✓ DEED TAX HAS BEEN
PD. ON THIS INSTRUMENT.

Conrad M. Fowler
JUDGE OF PROBATE