

State of Alabama  
SHELBY      County }

Know All Men By These Presents.

That in consideration of One dollar and other valuable considerations      DOLLARS

to the undersigned grantor John Glass, Jr., a single man, Lewis Glass and wife  
Betty Jean Glass  
in hand paid by Tommy Joe Glass, a single man  
of Route # 2, Box 68-B Calera, Alabama

the receipt whereof is acknowledged we the said John Glass Jr., Lewis Glass and  
wife Betty Jean Glass

do grant, bargain, sell and convey unto the said Tommy Joe Glass

as joint tenants, with right of survivorship, the following described real estate; situated in

Shelby      County, Alabama, to-wit:

Begin at the Southwest corner of the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 3, Township  
22 South, Range 2 West, and run North 03 degrees 30 minutes West along the  
West  $\frac{1}{4}$  section line 778 feet to the point of beginning; thence continue  
on the same line 440 feet; thence run North 87 degrees 30 minutes East 990  
feet; thence run South 03 degrees 30 minutes East 440 feet; thence run  
South 87 degrees 30 minutes West 990 feet to the point of beginning.  
Containing 10 acres, more or less.



TO HAVE AND TO HOLD Unto the said Tommy Joe Glass

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the  
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during  
the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest  
in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the  
heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant  
with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said  
premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our  
heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and  
assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hands and seal,

this      day of

WITNESSES:

John Glass Jr. (Seal.)

Lewis Glass (Seal.)

Betty Jean Glass (Seal.)

(Seal.)

TO

## WARRANTY DEED

JOINT GRANTEES WITH SURVIVORSHIP

STATE OF ALABAMA,

County.

Office of the Judge of Probate

I hereby certify that the within deed was filed in this office for record on the day of 19 at o'clock M, and was duly recorded in Volume of Deeds at page, and examined.

Judge of Probate.

State of *Shelby* COUNTY

I, *Pearle B. Crawford*, a Notary Public in and for said County, in said State, hereby certify that *John Glass Jr. and Lewis Glass*, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, *here* executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

1 day of Oct 1966

*Pearle B. Crawford* As Notary PublicState of *Shelby* COUNTY

I, *Pearle B. Crawford*, a Notary Public in and for said County, in said State, do hereby certify that on the 1 day of Oct 1966, came before me the within named *Sally Dean Glass*, known to me to be the wife of the within named *Lewis Glass*, who, being examined separate and apart from the husband touching her signature to the within conveyance, acknowledged that she signed the same of her own free will and accord, and without fear, constraints, or threats on the part of the husband.

Given under my hand and official seal this the

1 day of Oct 1966

*Pearle B. Crawford* As Notary Public

STATE OF ALA., SHELBY CO.,  
I CERTIFY THIS INSTRUMENT  
WAS FILED ON *8/17/66*

10-17 1966

RECORDED & \$  MTG. TAX\$150 DEED TAX HAS BEEN  
PD. ON THIS INSTRUMENT.*Conrad M. Fowles*

JUDGE OF PROBATE

RETURN TO:  
JIM WALTER CORP.  
P. O. BOX 9128  
TAMPA, FLA. 33604

*D. G. F.*  
*10-17-66*